

**AGENDA
REGULAR SESSION
HIGHLAND CITY COUNCIL
HIGHLAND AREA SENIOR CENTER
187 WOODCREST DRIVE
MONDAY, SEPTEMBER 16, 2024
6:30 PM**

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 3 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

- A. **MOTION** – Approve Minutes of September 3, 2024 Regular Session (attached)

PROCLAMATION:

Pro Tem Mayor Peg Bellm will read a document proclaiming the week of September 17 through 23, 2024 as Constitution Week

PUBLIC FORUM:

- A. Citizens' Requests and Comments:
1. Veterans Day Parade – Special Event Application – Kenny Kapp, Representative (attached)
 2. HHS Homecoming Parade – Special Event Application – Clint Hamilton, Representative (attached)
 3. St. Paul Catholic School Fall Festival – Special Event Application – Haidee Todora, Principal (attached)

<p>Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name. Per Ordinance No. 3299, please limit your comments to 4 minutes or less.</p>
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- B. Requests of Council:

- C. Staff Reports:

NEW BUSINESS:

- A. **MOTION** – Approve Notice of Municipal Letting, Bid #PW-09-24, Public Works Building Roof Replacement (attached)
- B. **MOTION** – Bill #24-91/RESOLUTION Authorizing and Directing Application to the 2024 Cycle 16 Illinois Transportation Enhancement Program (ITEP) for Assistance, for The Purpose of Design and Construction of a Shared Use Path for Use by Both Bicyclists and Pedestrians from the Elementary School to the New Primary School along Lindenthal Avenue, Park Hill Drive, and Poplar Street as well as Within Easements on Both School District and VFW Owned Property (attached)
- C. **MOTION** – Bill #24-92/RESOLUTION Making Separate Statement of Findings of Fact in Connection With Ordinance Granting Special Use Permit for a Short-Term Rental Within the R-1-D Single Family Residence District at 608 Pine Street, With Conditions as Listed on the Combined Planning & Zoning Board's Advisory Report, (PIN # 02-2-18-32-19-404-023) (attached)

Continued

D. **MOTION** – Bill #24-93/ORDINANCE Granting a Special Use Permit to Kim and Clint Hamel to allow a Short-Term Rental within the R-1-D Single Family Residence District at 608 Pine Street, With Conditions as Listed on the Combined Planning & Zoning Board’s Advisory Report, (PIN # 02-2-18-32-19-404-023) (attached)

E. **MOTION** – Bill #24-94/RESOLUTION Approving Preliminary Plat for Tut Properties Inc., for Tut Industrial Park, With Conditions as Listed on the Combined Planning & Zoning Board’s Advisory Report, PPN: 01-2-24-03-00-000-029, 01-2-24-03-00-000-030, 01-2-24-03-00-000-031, 01-1-24-03-00-000-010 (attached)

REPORTS:

A. **MOTION** – Accepting Expenditures Report #1274 for Aug. 31, 2024 through Sept. 13, 2024 (attached)

EXECUTIVE SESSION:

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing exemptions allowing such meeting.

ADJOURNMENT:

Continued



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimbürger, ADA Coordinator, by 9:00 AM on Monday, September 16, 2024.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to lhediger@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: Veterans Day Parade

Type of Event: ☐ Festival ☐ Race ☐ Other Fundraiser ☐ Service ☒ Parade
Other (please specify): _____

Description of Event: Parade of Veterans from Olive & Main Street to City Square.

Location of Event: City Square after Parade

Sponsoring Organization/Individual: Moose Lodge #2479

Event Responsible Party: Highland Moose Lodge #2479
Address: Lenny Gall 1121 18th Street Highland IL 62249
Phone(s): 314-791-7061
Email: lenny.gall@yahoo.com

Date(s) of Set-up: November 10th, 2024

Event Date(s) / Times: 1:00 P.M. thru 3:30 P.M.

Date(s) of Tear-down: November 10th, 2024

Expected Attendance: 300-400

Alcohol License Required: ☐ Yes ☒ No
If yes, application submitted: ☐ Yes ☐ No

Sound Amplification System utilized: ☒ Yes ☐ No (Only available for the Square)
If yes, hours of operation: 1:00 P.M. to 3:00 p.m.

Funding request of the Council: ☐ Yes ☒ No
Amount requested: \$ _____
Purpose for Funding: _____

Street Dept: Signage, Barricades, Street Closures (Specify): Signage for "No Parking" along Parade route from Olive St. down Main St. to Laurel

Electric Dept: Electrical Service, Lighting (Specify): Electrical service at outlets on North side of square & gazebo

Public Safety: If anything needed in addition to below (Specify):

N/A

HCS Services: Wi-Fi or other technological needs (Specify):

N/A

Other City Services: Restrooms, City Officials (Specify):

Refuse Dumpsters (Charges Apply): Contact Republic Services at 618-656-6883 to request a temporary dumpster.

Signs: Per the City of Highland's Municipal Code, signs are disallowed on public right-of-way. If you wish to display signs on right-of-way, please indicate the requested location of signs: _____

If approval is granted, signs must not be displayed within roundabouts or within any area that is difficult for vehicles to see around and creates a traffic safety issue. All signs within right-of-way must be displayed no more than two weeks prior to the event unless specifically requested and removed within two days after the event.

Specify Special Event or Ongoing Event (as defined above) _____

Specify Route Option # _____ (listed on attached Maps)

Route must be approved by Public Safety director before application can be brought to council for approval.

Check the boxes below for what Services apply and number of each service needed

(See Page 1&2 and Race Option/Maps provided for more information)

- ☒ **Police** – Number of officers needed for Event for Police Chief to lead parade.
- ☐ **EMS** – Number of Emergency Medics needed for Event _____
- ☒ **Fire** – Number of Firefighters needed for Event for Parade

Application Checklist (Attachments):

- ☐ Council Meeting Scheduled for approval
- ☐ Certificate of Insurance: (Must attached for approval)
 - o Must be General liability
 - o \$1 Million per occurrence/\$2 million aggregate
 - o City named as “additional insured” If Event is on city property.
- ☐ Site Plan Rendering
- ☐ Evacuation Plan
- ☐ Fire Plan
- ☐ Parking Plan

City Services Requested: – Please attach additional documents such as maps, flyers or any other detailed information.

Highland Moose Lodge #2429

Lenny Gall/Ken Kapp Chairman

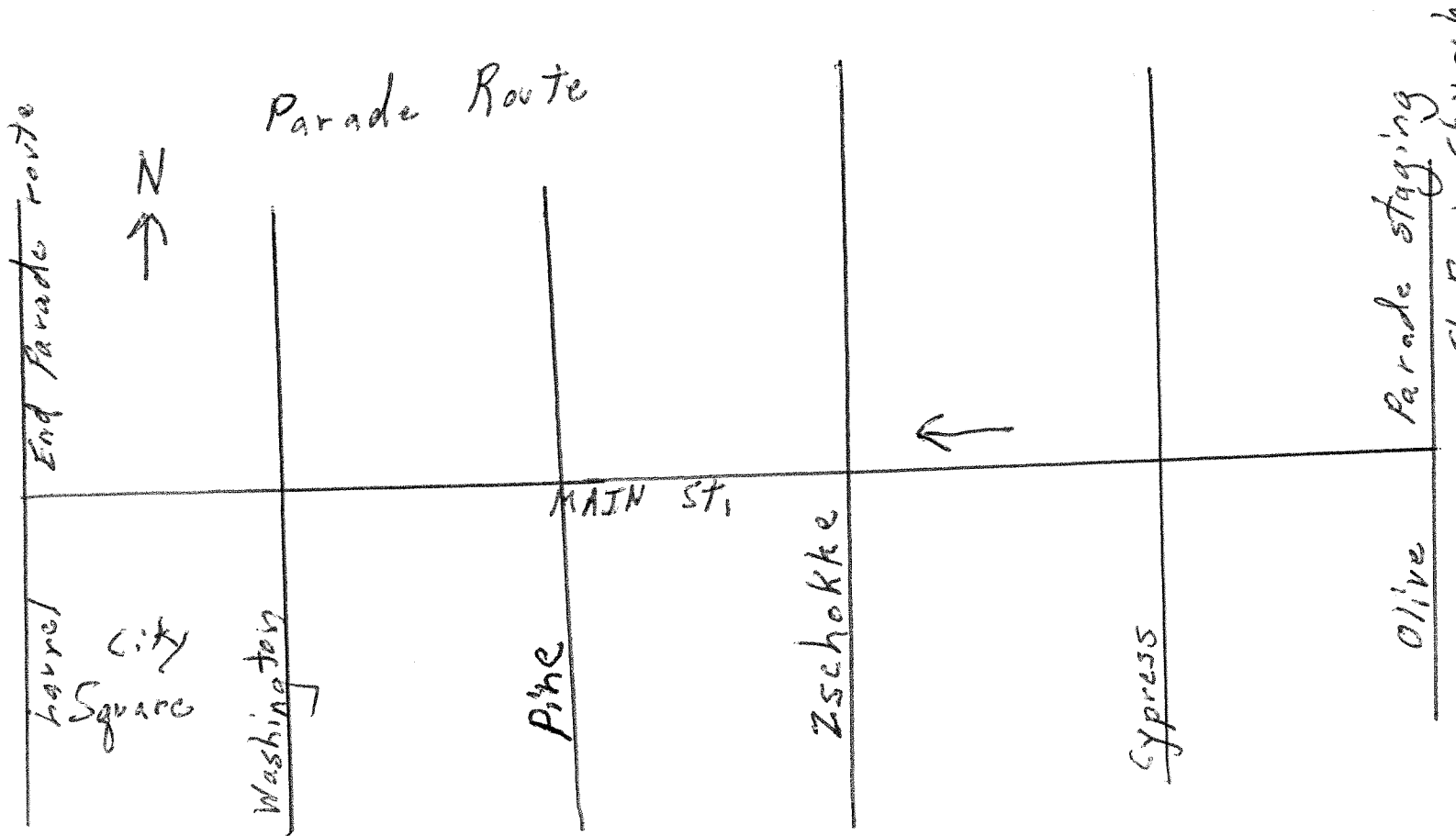
Event Sponsor Responsible Party

8-31-2024

Date

City Manager

Date





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/04/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Affinity, LLC P. O. Box 879610 Kansas City, MO 64187-9610	CONTACT NAME: Lockton Affinity, LLC	
	PHONE (A/C, No, Ext): 866-836-3373	FAX (A/C, No): 913-652-7599
INSURED Highland Moose Lodge #2479 PO Box 216 Highland, IL 62249	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Fraternal Insurance Company, Inc.	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	FIC24GL0010 General Liability/ Liquor SIR Applies per Policy Terms & Conditions	05/01/2024	05/01/2025	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
						MED EXP (Any one person)	\$ 0
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
							\$
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A				PER STATUTE	OTH-ER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$
A	Liquor Liability		FIC24GL0010	05/01/2024	05/01/2025	Occurrence	\$1,000,000
						Aggregate	\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Highland Moose Lodge #2479 to host Veterans Day Parade event on 11/10/24
City of Highland is additional insured per the terms, conditions, and exclusions of the referenced policy

CERTIFICATE HOLDER	CANCELLATION
City of Highland 1100 Broadway Highland, IL	3066414 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Pat D. O'Hanlon</i>

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CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: Highland HS Homecoming Parade

Type of Event: ☐ Festival ☐ Race ☐ Other Fundraiser ☐ Service ☒ Parade
☐ Other (please specify): _____

Description of Event: Homecoming Parade

Location of Event: City Streets + Highland Square

Sponsoring Organization/Individual: Highland HS

Event Responsible Party: Highland HS

Address: 12760 Troxler Ave.

Phone(s): 618-654-7131

Email: _____

Date(s) of Set-up: Wednesday October 2nd

Event Date(s) / Times: 5:00 - 7:00

Date(s) of Tear-down: Wednesday October 2nd at 7:30

Expected Attendance: 1000

Alcohol License Required: ☐ Yes ☒ No
If yes, application submitted: ☐ Yes ☐ No

Sound Amplification System utilized: ☒ Yes ☐ No (Only available for the Square)
If yes, hours of operation: at the Gazebo 6:00 - 9:00 PM

Funding request of the Council: ☐ Yes ☒ No
Amount requested: \$ _____
Purpose for Funding: _____

Street Dept: Signage, Barricades, Street Closures (Specify):
Street Closure 5-7 PM for Parade Ureup Between Spruce + Poplar
6-7 PM for Parade Route

Electric Dept: Electrical Service, Lighting (Specify):
Lighting + Sound at the Gazebo on Square for
Rep Rally

Public Safety: If anything needed in addition to below (Specify):

Need 32 vests for Parade Volunteers
Police escort, fire trucks, + Ambulance for Parade

HCS Services: Wi-Fi or other technological needs (Specify):

N/A

Other City Services: Restrooms, City Officials (Specify):

No

Refuse Dumpsters (Charges Apply): Contact Republic Services at 618-656-6883 to request a temporary dumpster.

Signs: Per the City of Highland's Municipal Code, signs are disallowed on public right-of-way. If you wish to display signs on right-of-way, please indicate the requested location of signs: _____

If approval is granted, signs must not be displayed within roundabouts or within any area that is difficult for vehicles to see around and creates a traffic safety issue. All signs within right-of-way must be displayed no more than two weeks prior to the event unless specifically requested and removed within two days after the event.

Specify Special Event or Ongoing Event (as defined above) _____

Specify Route Option # _____ (listed on attached Maps)

Route must be approved by Public Safety director before application can be brought to council for approval.

Check the boxes below for what Services apply and number of each service needed

(See Page 1&2 and Race Option/Maps provided for more information)

- ☒ **Police** – Number of officers needed for Event 6-8
- ☐ **EMS** – Number of Emergency Medics needed for Event _____
- ☐ **Fire** – Number of Firefighters needed for Event _____

Application Checklist (Attachments):

- ☐ Council Meeting Scheduled for approval
- ☐ Certificate of Insurance: (Must attached for approval)
 - o Must be General liability
 - o \$1 Million per occurrence/\$2 million aggregate
 - o City named as “additional insured” If Event is on city property.
- ☐ Site Plan Rendering
- ☐ Evacuation Plan
- ☐ Fire Plan
- ☐ Parking Plan

City Services Requested: – Please attach additional documents such as maps, flyers or any other detailed information.

Clint Hammett
Event Sponsor Responsible Party

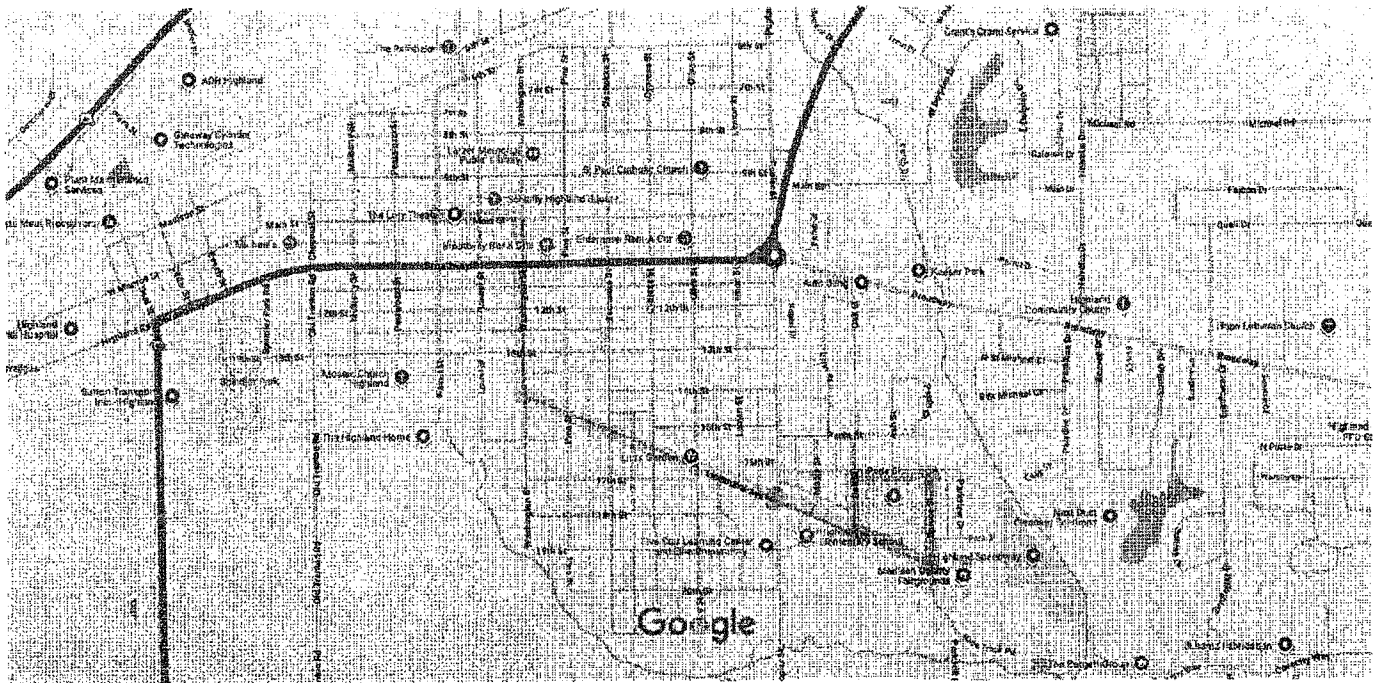
9/5/24
Date

City Manager

Date

Google Maps

HHS Homecoming Parade



Map data ©2024 Google 500 ft

- Parade will start at Cindethal at Highland Primary/ Elementary
- will travel down Cindethal to Washington and turn Right
- Will stay on Washington ~~and~~ until Main St
- Turn Right on Main Street
- Parade will end at Main and Laurel



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/06/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Cameron-Weis Insurance Agency, LLC DBA: Affiliated Insurance Agency 32 Zbinden Lane Highland, IL 62249		CONTACT NAME: Kerry Gleason PHONE (A/C No, Ext): 618-654-4416 FAX (A/C, No): 618-654-4417 E-MAIL: kerryg@affiliatedinsag.com ADDRESS: kerryg@affiliatedinsag.com	
INSURED Highland CUSD #5 400 Broadway Highland, IL 62249		INSURER(S) AFFORDING COVERAGE INSURER A: American Southern Home Ins. Co. (Munich Re) INSURER B: American Family Home Ins. Co. (Munich Re) INSURER C: Illinois Public Risk Fund INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			7NA6CP0000774-03	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 3,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COM/POP AGG \$ 3,000,000
B	AUTOMOBILE LIABILITY			7NA5CA0000643-03	07/01/2024	07/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
B	UMBRELLA LIAB			7NA5FF000043-03	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 10,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE \$ 10,000,000
	<input type="checkbox"/> DED	<input type="checkbox"/> RETENTION \$					
	<input type="checkbox"/> CLAIMS-MADE						
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			P1178-2024	07/01/2024	07/01/2025	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$ 3,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 3,000,000
							E.L. DISEASE - POLICY LIMIT \$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Homecoming Parade

CERTIFICATE HOLDER

City of Highland
1115 Broadway
Highland, IL 62249

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jeff Weis

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CITY OF HIGHLAND



SPECIAL EVENT APPLICATION

Authorized under City Ordinance Sec. 64-3-1

PURPOSE: The City of Highland supports various community activities and festivals throughout the year. Establishing public safety and coordinating needs between the events and the city are the overall goals of this process. It is the responsibility of the specific event Sponsors to obtain, complete, and follow through the application process for city approval.

DEFINITIONS and FEES:

Special event: A "Special Event" is defined as: (1) any event, race, gathering, demonstration, or service; (2) that occurs partially or completely within the jurisdiction of the City of Highland; (3) is expected to draw crowds in excess of one hundred fifty (150) attendees; and (4) is expected to or could disrupt normal daily functions within the City of Highland including but not limited to traffic congestion and excess noise; or could create a public health/safety concern without proper precautions or prior planning. Specific examples would include (but are not limited to): The Kirchenfest, Schweizerfest, 5K runs, parades, Art in the Park, Fourth of July Festivities, Madison County Fair, etc. The City Manager will make the final determination as to whether an event qualifies. This will be based upon the totality of the circumstances presented.

Ongoing Event: An "Ongoing Event" is defined as any event that occurs partially or completely within the jurisdiction of the City of Highland consecutively for a period of time that exceeds more than two times monthly. Specific examples would include (but are not limited to): automobile races, re-occurring sporting events not affiliated with HUSD5, weekly music festivals, and other weekly reoccurring events). The City Manager will make the final determination as to whether an event qualifies. This will be based on the totality of the circumstances presented and will require approval depending on requests of individual departments by their Directors.

Highland Public Safety Fees for Special Events:

Police Department: The Highland Police Department will be paid at a rate of \$50.00 per officer per race event (runs or bicycle) when required for traffic control. The Highland Police Department will be paid at a rate of \$100.00 per officer per day, per event when officers are requested outside of the normal day-to-day operation.

Emergency Medical Services Department: No additional fees for Special Events unless organizers require service outside of the normal day-to-day operation.

Fire Department:

No additional fees for Special Events unless organizers require service outside of the normal day-to-day operation.

Highland Public Safety Fees for On-Going Events:

Police Department: The Highland Police Department will be reimbursed at a rate of 1 ½ times the rate of the officer working the ongoing event. Scheduling will be arranged and agreed upon by the organizer, the Chief of Police or his/her designee.

Emergency Medical Services Department:

The Highland Emergency Medical Services Department will be paid at a rate of \$75.00 per half hour when requested for an ongoing event. Scheduling will be arranged and agreed upon by the organizer and the EMS Chief or his/her designee. The following are details of provided additional service:

- Two crew members to provide medical services throughout the event.
- Fuel charges consistent with leaded mile rate.
- Medical supplies used during the event
- Wear and tear on the truck for idle state

Trucks must remain in an idle state throughout the course of the event for patient comfort and to maintain moderate temperatures for medications and I.V. fluids. Scheduling will be arranged and agreed upon by the organizer and the Emergency Services Chief or his/her designee.

Fire Department:

The Highland Fire Department will be reimbursed at a rate of \$21.00 per firefighter per hour working the ongoing event. Scheduling will be arranged and agreed upon by the organizer and the Fire Chief or his/her designee.

PROCEDURE:

1. All Requests will be directed to Highland City Hall, to the attention of the Director of Support Services.
2. Applications will be available at Highland City Hall, Monday-Friday, 8:00 am to 5:00 pm or online through the City's web site.
3. Applications will be completed by the Event Sponsor and submitted at least 60 days prior to the event. The application must be signed by the Event Sponsor Responsible Party. Incomplete applications will not be accepted. If an application is accepted and later determined to be incomplete, the applicant will be notified by the Director of Support Services. Failure to provide information will result in denial of application.
4. The Director of Support Services will forward the application to all city departments that have responsibilities relating to the event. If necessary, a committee meeting involving the event Sponsor and city stakeholders may take place to clarify questions, determine specific needs, and address concerns.
5. The event Sponsor is required to obtain final approval for the special event from the City Manager. The City Council may announce the special event to the public at a scheduled Council meeting.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: St. Paul Catholic School Fall Festival

Type of Event: ☒ Festival ☐ Race ☐ Other Fundraiser ☐ Service ☐ Parade
☐ Other (please specify): _____

Description of Event: St. Paul Catholic School and Parish Families attend a Trunk or Treat in the Trinity Hall parking lot and play games on the school grounds.

Location of Event: 1416 Main Street Highland, IL 62249

Sponsoring Organization/Individual: St. Paul Catholic School Viking Ambassadors

Event Responsible Party: Principal Haidee Todora

Address: 1416 Main Street Highland, IL 62249

Phone(s): 618-654-7525

Email: htodora@stpaulhighland.org

Date(s) of Set-up: October 18, 2024

Event Date(s) / Times: October 18th, 2024 - 4:30-8pm

Date(s) of Tear-down: October 18, 2024

Expected Attendance: 150

Alcohol License Required: ☐ Yes ☒ No

If yes, application submitted: ☐ Yes ☐ No

Sound Amplification System utilized: ☐ Yes ☒ No (*Only available for the Square*)

If yes, hours of operation: _____

Funding request of the Council: ☐ Yes ☒ No

Amount requested: \$ _____

Purpose for Funding: _____

Street Dept: Signage, Barricades, Street Closures (Specify): Barricades blocking Main Street between Olive and Lemon Streets.

Electric Dept: Electrical Service, Lighting (Specify): _____

Public Safety: If anything needed in addition to below (Specify):

HCS Services: Wi-Fi or other technological needs (Specify):

Other City Services: Restrooms, City Officials, Refuse Dumpsters-Charges Apply (Specify):

Signs: Per the City of Highland's Municipal Code, signs are disallowed on public right-of-way. If you wish to display signs on right-of-way, please indicate the requested location of signs: _____

If approval is granted, signs must not be displayed within roundabouts or within any area that is difficult for vehicles to see around and creates a traffic safety issue. All signs within right-of-way must be displayed no more than two weeks prior to the event unless specifically requested and removed within two days after the event.

Specify Special Event or Ongoing Event (as defined above) _____

Specify Route Option # _____ (listed on attached Maps)

Route must be approved by Public Safety director before application can be brought to council for approval.

Check the boxes below for what Services apply and number of each service needed
(See Page 1&2 and Race Option/Maps provided for more information)

- ☐ **Police** – Number of officers needed for Event _____
- ☐ **EMS** – Number of Emergency Medics needed for Event _____
- ☐ **Fire** – Number of Firefighters needed for Event _____

Application Checklist (Attachments):

- ☒ Council Meeting Scheduled for approval
- ☐ Certificate of Insurance: (Must attached for approval)
 - ☐ Must be General liability
 - ☐ \$1 Million per occurrence/\$2 million aggregate
 - ☐ City named as "additional insured" If Event is on city property.
- ☐ Site Plan Rendering
- ☐ Evacuation Plan
- ☐ Fire Plan
- ☐ Parking Plan

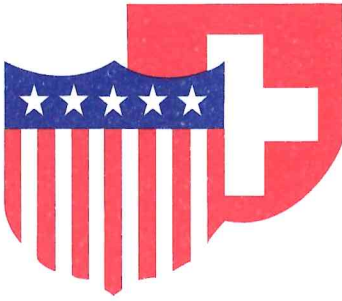
City Services Requested: – Please attach additional documents such as maps, flyers or any other detailed information.

David Lee Todor
Event Sponsor Responsible Party

9/12/24
Date

City Manager

Date



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM: Joe Gillespie, Director of Public Works

DATE: September 9, 2024

SUBJECT: Public Works Building Roof Replacement, PW-09-24
Notice of Municipal Letting

RECOMMENDATION

I recommend that you request council approval to advertise for the above-referenced NOML to replace the roof on the Public Works building located next to City Hall. The proposed bidding document is attached.

DISCUSSION

The project is part of improvements to the building's exterior. The bid is to remove and replace shingles on the primary part of the building and to replace the flat portion at the rear. I want to mimic the exterior features of City Hall, and part of this project involves adding eaves on the gable ends. A separate project is to upgrade the gable ends with new vertical siding to match the siding on City Hall's gable facing Broadway.

FISCAL IMPACT

The work is budgeted in the 2025 fiscal year through the general fund for City Hall.

CONCURRENCE

Recommended by: _____

Joe Gillespie, Director of Public Works

Approved by: _____

Christopher Conrad, City Manager

City of Highland, Illinois
Department of Public Works

Public Works Building Roof Replacement

PW-09-24

Approved by: _____ **Date:** _____
City Manager

Date: October 3, 2024
Time: 10:00 a.m.

Location: Public Works
1113 Broadway
Highland, IL 62249

Proposal Submitted by:

Vendor Name: _____

Address: _____

City, State, Zip: _____

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BID FORM

Submit this bid to: Department of Public Works
 1113 Broadway
 P.O. Box 218
 Highland, Illinois 62249

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the City of Highland in the form included in the Contract Administration to perform and furnish all Work as specified or indicated in the Special Provisions within the specified time and for the amount indicated in the Bid and in accordance with other terms and conditions of the Contract Documents.

Bidder accepts all of the terms and conditions of the Contract Administration and the Special Provisions, including without limitation those dealing with the disposition of bid security. This Bid will remain subject to acceptance for 30 days after the day of bid opening. Bidder will sign and submit the Contract with the Bonds and other documents required by the Bidding Documents within 15 calendar days after the date of the Notice of Award.

In submitting this Bid, Bidder represents that:

- a) Bidder has visited the site and is familiar and satisfied with the location and site conditions, which may affect the cost, progress, performance, and completion of the Work.
- b) Bidder is familiar with, and has satisfied with all Federal, State, and Local laws and regulations that may affect the performance of this Work.
- c) Bidder is familiar and satisfied with the general nature of the Work.
- d) Bidder has given the City of Highland written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Contract Documents and the written resolution thereof by the City of Highland is acceptable to the Bidder, and the Contract Documents are generally sufficient to indicate and convey understanding of all items and conditions for performing and furnishing the Work for which this Bid is submitted.
- e) This Bid is genuine, not made in the interest or on behalf of any undisclosed person, firm, or corporation, and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation. Bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid. Bidder has not solicited or induced any person, firm, or corporation to refrain from bidding. Bidder has not sought by collusion to obtain for itself any advantage over any other bidder of over the City of Highland.

f) Bidder agrees to complete and submit if awarded this Bid, the Certificate of Compliance, the Certificate of Non-Delinquency of Taxes, and the Certificate of Compliance with the Substance Abuse Prevention on Public Works Projects Act, and Hold Harmless.

g) The bidder agrees to complete the work as described.

The bidder agrees to complete the work within the specified time limit.

Communications with the bidders should be addressed to the following address:

(Please print or type)

AUTHORIZED

SIGNATURE:_____ TITLE:_____

Print Name:_____

Total Lump Sum Bid Price

\$_____

SIGNATURES

(If an individual)

Name (print)	_____
Signature of Bidder	_____
Business Address	_____



(If a partnership)

Firm Name (print)	_____
Signed by (print)	_____
Signature	_____
Business Address	_____



(If a corporation)

Corporation Name	_____
Signed by (print)	_____
Signature	_____
Title	_____
Business Address	_____

CONTRACT

This agreement, made and entered into this _____ day of _____, 2024, by and between the City of Highland, Illinois, party of the first part, hereinafter designated as the Owner, and _____ his or their executors, administrators, successors and assignees, party of the second part, hereinafter designated as the Contractor.

Witnesseth: That the said Contractor has covenanted, contracted, and agreed, and by these presents does covenant, contract, and agree with the said Owner for and in consideration of the payment provided in the proposal attached hereto, and under the penalty expressed in the bond attached hereto, to do all called for by the specifications, free from all claims, liens, and charges.

It is also understood and agreed that the Contract Administration, Specifications, Bid Form, Proposal, and other exhibitors hereto attached or herein referred to are all essential documents for this Contract and are part thereof.

In witness therefore, on the day and year first above written, the parties hereto have set their hands and seals.

City of Highland, Illinois (Owner)

By: _____

Title: _____ Mayor

Attest: _____

Title: _____

(CORPORATE SEAL)

(if corporation) _____ (Contractor)

By: _____ President

Attest: _____ Secretary

(if a partnership) _____ (Contractor)

_____ (Contractor)

Partners doing business under the firm name of:

If an individual _____

CERTIFICATE OF COMPLIANCE

The undersigned Bidder / Proposer on a Contract submitted for bids / proposals by the City of Highland, Illinois known as _____, hereby certifies that he/she/it is not barred from bidding on the Contract as a result of violation of either Section 33E-3 (Bid Rigging) or Section 33E-4 (Bid Rotating) of Chapter 38 of the Illinois Revised Statutes.

Dated: _____, 20____

Company Name

Address

City / State / Zip Code

Signature

Print Name

Title

CERTIFICATE OF NON-DELINQUENCY OF TAX



City of Highland

To: All Vendors and Contractors

From: City of Highland

RE: Certificate of Non-Delinquency of Tax

As a result of a recent amendment to the Illinois Municipal Code (Adding Section 11-42.1-1), the City of Highland is prohibited from entering into a contract with any individual or anyone else that is delinquent in the payment of any tax administered by the Illinois Department of Revenue, unless that party is contesting the tax in accordance with procedure established by the particular taxing act.

Further, before awarding a contract, the City of Highland is required to obtain a statement under oath from the party with whom it is contracting that no such taxes are delinquent. If a false statement is made, it voids the contract and allows the City to recover all amounts paid to the individual in a civil action.

CERTIFICATE OF NON-DELINQUENCY OF TAX

As required by Section 11-42.1-1 of the
Illinois Municipal Code

The undersigned hereby and herewith certifies under oath that he/she/it is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, or if delinquent, is currently contesting the liability or the amount of such tax in accordance with the procedures established by the appropriate Taxing Act.

A person is not considered delinquent in the payment of a tax for the purposes of this certification if such person has entered into an Agreement with the Illinois Department of Revenue for the payment of all taxes claimed delinquent, and is in compliance with that Agreement. If such is the case with the undersigned, the undersigned certifies that he/she/it has made such an Agreement and is in compliance therewith.

Date

Company Name

Federal I.D. Number

Address

City / State / Postal Code

Signature / Title

Signed and sworn to before me this _____ day of _____, 20____.

Notary Public

**CERTIFICATION OF COMPLIANCE WITH THE SUBSTANCE ABUSE
PREVENTION PROGRAM CERTIFICATION**



City of Highland

To: All Vendors

From: City of Highland

RE: Certificate of Compliance with the Substance Abuse Prevention on Public Works
Projects Act

“The Substance Abuse Prevention on Public Works Projects Act” (Pub. L. 95-0635, codified as 820 ILCS 265/1 *et seq.*) became effective in the State of Illinois on January 1, 2008.

Due to the above-stated law, all bids from contractors and subcontractors for work on a public works project of the City of Highland shall be accompanied by a Certification of Compliance indicating, *first*, whether the bidder has signed collective bargaining agreements that are in effect for all of its employees and that deal with the subject matter of the above-stated Act; and, if not, *second*, that the bidder’s written substance abuse program is attached to the Certification of Compliance and that the bidder’s written substance abuse program meets or exceeds the requirements of “The Substance Abuse Prevention on Public Works Projects Act” (Pub. L. 95-0635, codified as 820 ILCS 265/1 *et seq.*).

CERTIFICATION OF COMPLIANCE WITH THE SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATION

CITY OF HIGHLAND

Letting Date: _____ Item No.: _____
Contract No.: _____
Route: _____
Section: _____
Job No. _____
County: _____

The Substance Abuse Prevention on Public Works Projects Act, Public Act 95-0635, prohibits the use of drugs and alcohol, as defined in the Act by employees of the Contractor and by employees of all approved Subcontractors while performing work on a public works project. The Contractor/Subcontractor herewith certifies that it has a superseding collective bargaining agreement or makes the public filing of its written substance abuse prevention program for the prevention of substance abuse among its employees who are not covered by a collective bargaining agreement dealing with the subject as mandated by the Act.

- A. The undersigned representative of the Contractor/Subcontractor certifies that the contracting entity has signed collective bargaining agreements that are in effect for all of its employees, and that deal with the subject matter of Public Act 95-0635.

Contractor/Subcontractor

Name of Authorized Representative (type or print)

Title of Authorized Representative (type or print)

Signature of Authorized Representative Date

- B. The undersigned representative of the Contractor/Subcontractor certifies that the contracting entity has in place for all of its employees not covered by a collective bargaining agreement that deals with the subject of the Act, the attached substance abuse prevention program that meets or exceeds the requirements of Public Act 95-0635.

Contractor/Subcontractor

Name of Authorized Representative (type or print)

Title of Authorized Representative (type or print)

Signature of Authorized Representative Date

**HOLD HARMLESS AND INDEMNITY AGREEMENT
CITY OF HIGHLAND, ILLINOIS**

The Contractor _____, by affixing his signature hereto agrees to the following conditions:

1. To save and keep the City (including its agents and employees) free and harmless from all liability, public or private penalties contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of actions, claims, or judgments, resulting from claimed injury, damages, or judgments resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including but not limited to causes in action) arising out of or in any way connected with the performance of work or work to be performed under this permit, excepting, however, the negligence of the City and shall indemnify the City for any costs, expenses, judgments, and attorneys' fees paid or incurred, by or on behalf of the City and its agents and employees, or paid for on behalf of the City and its agents and employees by insurance provided by the City.
2. To hold harmless the City (including its agents and employees) from liability or claims for any injuries to or death of Contractor's or any Subcontractor's employees, resulting from any cause whatsoever, excluding negligence of the City, including protection against any claim of the Contractor or any Subcontractor for any expenses of or payments made by any workman's compensation insurance payments under any workman's compensation law or any carrier on behalf of said Contractor or Subcontractor and shall indemnify the City for any costs, expenses, judgments, and attorneys' fees paid or incurred with respect to such liability or claims by it or on its behalf or on behalf of its agents and employees, whether or not by or through insurance provided by the City.
3. In the event the City's machinery or equipment is used by the Contractor, or Subcontractor, in the performance of the work called for by this permit, such machinery or equipment shall be considered as being under the custody and control for the Contractor during the period of such use by the Contractor or any Subcontractor, and if any person or persons in the employ of the City should be used to operate said machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor.

Signature

Date

Print Name

Title

CONTRACT ADMINISTRATION

INVITATION

The city of Highland, Illinois, will receive sealed bids until 10:00 a.m., October 3, 2024 at Public Works, 1113 Broadway, at which time they will be opened and read. After tabulation and review, bids will be presented to the City Council for consideration. If there are any questions concerning this solicitation, please contact Mr. Joe Gillespie, Director of Public Works at 618-654-6823.

This contract is governed by **Prevailing Wage** regulations in the state of Illinois.

INSTRUCTIONS

Bids must be made on the forms furnished, and **NO ALTERATION, ADDITION, OR VARIATION**, to the bid form will be permitted.

Authorized signature must be included.

Bids shall be submitted in an opaque, sealed envelope containing the bidder's name and address, and labeled "Sealed Bid, Public Works Building Roof Replacement, PW-09-24." Facsimile or emailed bids are not acceptable.

Bidders need not return the entire contract proposal when bids are submitted unless otherwise required. Portions of the proposal that must be returned include the following:

- a. Contract Cover
- b. Bid Form
- c. Signatures
- d. Proposal Bid Security

The following four forms attached to this bid shall be signed and executed prior to the execution of the Contract. These forms do not need to be signed during the bid submittal.

- e. Hold Harmless
- f. Certificate of Non-Delinquency of Tax
- g. Certificate of Compliance
- h. Certificate of Compliance Substance Abuse

The city of Highland reserves the right to reject any and all, or any part of bids, and to waive any informality therein and to make the award in the best interest of the City. Bid Forms will be evaluated for the lowest responsible and responsive bid that shall be deemed the successful bidder and upon City Council approval, will be issued a Notice of Award.

Each bid shall be accompanied by a cash deposit, certified check, bid bond or irrevocable letter of credit made payable to the city of Highland, Illinois in the minimum amount of 5% of the bid as guarantee that the Bidder will enter into the proposed contract within the time specified. Personal or business checks will not be accepted. **The City will consider no bid unless accompanied by the required security.**

Should any bidder whose bid has been accepted by the City refuse, fail, or neglect to execute the attached contract, or if any provision of said contract is not met, Bidder agrees that the 5% bid security shall be the amount of the liquidated damages occasioned by the failure, refusal, neglect, or non-compliance, and that thereupon the City shall realize on said bid security and use the proceeds in payment of said damages.

The bid prices shall remain valid and no participating party may withdraw his bid for at least 30 days after the established deadline for receipt of bids.

By submitting this bid, the participating party acknowledges that they are familiar with the specifications and all other applicable regulatory and contract requirements for the work. Any area of concern shall be brought to the Department of Public Works' attention as soon as possible.

This contract is governed by Prevailing Wage regulations and the bidder shall comply with the Illinois Prevailing Wage Act. The CONTRACTOR and their subcontractors shall comply with all Illinois statutes pertaining to the selection of labor.

REQUIRED DOCUMENTS

The bidder shall include with his/her bid a listing of all Subcontractors. Subcontractors that are deemed unacceptable by the City will not be allowed to work on this contract. Only Subcontractors detailed on the Bid Sheet will be considered.

Following issuance by the City of the Notice of Award, the CONTRACTOR shall return the signed Contract within 15 calendar days of the date of issuance, together with executed copies of Performance and Payment Bonds, each in an amount equal to the Contract Price, and Certificate of Insurance as security for the faithful performance and payment of all CONTRACTOR's obligations under the Contract.

Upon receipt of the required documents, the City shall sign the executed documents and return a copy to the CONTRACTOR.

INSURANCE

The successful bidder will be required to carry a minimum amount of insurance. A Certificate of Insurance shall be submitted with the **City of Highland listed as an Additional Insured**. All Subcontractors shall provide a Certificate of Insurance.

The successful bidder shall obtain, and maintain, in force throughout the Contract period, insurance coverage in the amounts set out below.

COVERAGE LIMITS

Comprehensive General Liability

Bodily Injury	1,000,000 per claim
1,000,000 aggregate all claims	

Property Damage	1,000,000 per claim
1,000,000 aggregate all claims	

Worker's Compensation	500,000 per claim
500,000 aggregate all claims	

Professional Liability Insurance	500,000 per claim
500,000 aggregate all claims	

BASIS FOR BID

The bid shall include all labor, material, transportation, and other costs.

The bid price will include all discounts, preparation costs and all other charges or credits. Additional surcharges are not accepted after the award.

DO NOT include taxes in the bid price. The city of Highland is exempt from Federal Excise, Transportation, and State Sales Taxes.

BASIS FOR CONTRACT AWARD

Bid sheets will be evaluated. The lowest responsible and responsive bid shall be deemed the successful bidder and the contract will be awarded to that bidder (subject to the City Council approval).

BASIS OF PAYMENT

The CONTRACTOR will be paid in one payment upon receipt of the CONTRACTOR's invoice due to the short contract time. Final payment shall not be released until all lien waivers are received from the CONTRACTOR, Subcontractors, and Suppliers.

DESCRIPTION OF WORK

The work consists of removing the existing shingles, preparing the surface, replacing damaged sheathing, applying roof underlayment, drip edge, applying new shingles to the main building, and applying new rubberized roof to the flat roof at the rear. The building dimensions are approximately 48' x 115', and approximately 48' x 4' for the front shed roof. The flat roof at the rear of the building is approximately 12' x 20'. The Public Works Building is located at 1113 Broadway, Highland, Illinois 62249.

PRODUCTS

- CertainTeed Landmark architectural shingles (color selected by City)
- Synthetic roof underlayment
- Ice and Water shield at eaves
- Thermoplastic single-ply roofing (flat roof only)
- Aluminum drip edge
- Pipe flashings
- Aluminum roof vents
- Replacement roof sheathing to be plywood, thickness to match existing

EAVE CONSTRUCTION

The existing gabled ends do not have eaves. Construct new eaves 12" from the gabled ends at each end of the main roof. Stagger the sheathing into the existing roof to provide strength and shingle for a smooth appearance.

MATERIAL DISPOSAL

The contractor shall remove all debris from the site. There is no extra payment for the removals.

CONTRACT TIME

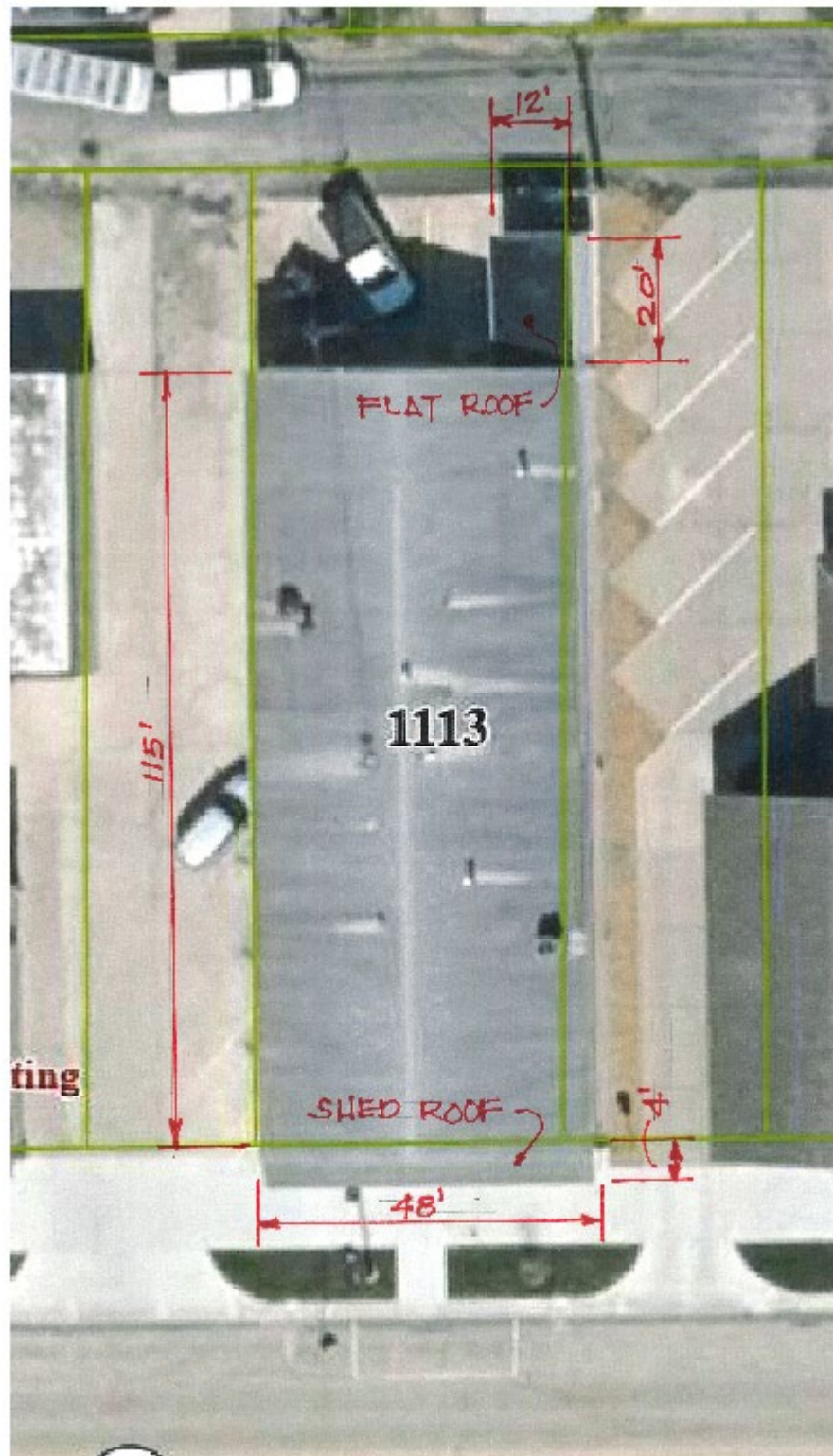
This contract shall be completed within 30 calendar days, commencing from the date agreed upon at the preconstruction meeting. The project shall be completed no later than December 31, 2024.

PENALTIES AND INCENTIVES

A penalty for non-completion of work within the time allotted shall be assessed. The penalty shall be \$500 for each calendar day in excess for the allotted calendar days used to complete the work. Each calendar day charged following this date should be inclusive, whether or not work is being performed.

There is no incentive allowance for early completion of this contract.

MAP



EMPLOYMENT REQUIREMENTS AND WAGE RATES

The project is a “Public Works Construction” Project as defined in the Illinois Prevailing Wage Act 820 ILCS 130. As such, all bidders shall account for in their bids and will be subject to the general prevailing wage rates for Madison County, Illinois, currently published and as amended from time to time by the Department of Labor. Prevailing rate of wages are revised by the Department of Labor and are available on the Department’s official website.

Madison County Prevailing Wage Rates posted on 8/15/2024

						Overtime										
Trade Title	Rg	Type	C	Base	Foreman	M-F	Sa	Su	Hol	H/W	Pension	Vac	Trng	Other Ins	Add OT 1.5x owed	Add OT 2.0x owed
ASBESTOS ABT-GEN	NW	ALL		35.79	36.79	1.5	1.5	2.0	2.0	8.25	20.39	0.00	0.80	0.00	14.32	28.64
ASBESTOS ABT-GEN	SE	ALL		35.88	36.88	1.5	1.5	2.0	2.0	8.85	19.70	0.00	0.80	0.00	15.86	31.71
ASBESTOS ABT-MEC	All	BLD		37.10	38.10	1.5	1.5	2.0	2.0	10.45	7.00	0.00	0.50	0.00	0.00	0.00
BOILERMAKER	All	BLD		42.50	46.00	1.5	1.5	2.0	2.0	7.07	27.21	0.00	1.06		0.00	0.00
BRICK MASON	All	BLD		38.24	40.53	1.5	1.5	2.0	2.0	9.60	16.00	0.00	1.03		0.00	0.00
CARPENTER	All	ALL		44.87	47.37	1.5	1.5	2.0	2.0	10.70	11.00	0.00	0.70	0.00	0.00	0.00
CEMENT MASON	All	ALL		39.00	40.00	1.5	1.5	2.0	2.0	11.50	18.50	0.00	0.60	0.00	15.30	30.60
CERAMIC TILE FINISHER	All	BLD		28.50		1.5	1.5	2.0	2.0	9.60	7.69	1.00	0.86		0.00	0.00
ELECTRIC PWR EQMT OP	NW	ALL		52.57	52.57	1.5	1.5	2.0	2.0	7.25	14.72	0.00	0.53	3.50	0.00	0.00
ELECTRIC PWR EQMT OP	SE	ALL		54.62	65.84	1.5	1.5	2.0	2.0	7.84	15.30	0.00	0.55	0.00	11.85	23.69
ELECTRIC PWR GRNDMAN	NW	ALL		34.63	34.63	1.5	1.5	2.0	2.0	7.25	9.70	0.00	0.35	3.50	0.00	0.00
ELECTRIC PWR GRNDMAN	SE	ALL		40.78	65.84	1.5	1.5	2.0	2.0	5.85	11.42	0.00	0.41	0.00	8.85	17.68
ELECTRIC PWR LINEMAN	NW	ALL		61.41	64.87	1.5	1.5	2.0	2.0	7.25	17.19	0.00	0.61	3.50	0.00	0.00
ELECTRIC PWR LINEMAN	SE	ALL		62.80	65.84	1.5	1.5	2.0	2.0	9.01	17.58	0.00	0.63	0.00	13.62	27.22
ELECTRIC PWR TRK DRV	NW	ALL		39.23	39.23	1.5	1.5	2.0	2.0	7.25	10.99	0.00	0.39	3.50	0.00	0.00
ELECTRIC PWR TRK DRV	SE	ALL		44.59	65.84	1.5	1.5	2.0	2.0	6.40	12.48	0.00	0.45	0.00	9.67	19.33
ELECTRICIAN	NW	ALL		49.79	53.54	1.5	1.5	2.0	2.0	11.25	14.55	0.00	0.25	1.25	0.87	1.74
ELECTRICIAN	SE	ALL		47.44	50.29	1.5	1.5	2.0	2.0	8.79	14.49	0.00	1.31	3.10	13.83	27.69
ELECTRONIC SYSTEM TECH	NW	BLD		35.80	38.80	1.5	1.5	2.0	2.0	11.25	8.80	0.00	0.40		0.53	1.07
ELECTRONIC SYSTEM TECH	SE	BLD		38.42	41.42	1.5	1.5	2.0	2.0	4.00	11.16	0.00	0.40	1.50	0.57	1.15
ELEVATOR CONSTRUCTOR	All	BLD		60.15	67.67	2.0	2.0	2.0	2.0	16.17	20.96	4.81	2.05		0.00	0.00
FLOOR LAYER	All	BLD		40.08	41.58	1.5	1.5	2.0	2.0	10.70	11.00	0.00	0.70	0.00	0.00	0.00
GLAZIER	All	BLD		43.32	45.82	1.5	1.5	2.0	2.0	9.86	14.31	0.00	1.26		0.00	0.00
HEAT/FROST INSULATOR	All	BLD		42.63	43.63	1.5	1.5	2.0	2.0	11.79	13.80	0.00	1.15		0.00	0.00
IRON WORKER	All	ALL		40.40	42.40	1.5	1.5	2.0	2.0	10.55	19.05	0.00	0.58	0.00	15.09	30.18
LABORER	NW	ALL		35.29	36.29	1.5	1.5	2.0	2.0	8.25	20.39	0.00	0.80	0.00	14.32	28.64
LABORER	SE	ALL		35.38	36.38	1.5	1.5	2.0	2.0	8.85	19.70	0.00	0.80	0.00	15.86	31.71

Madison County Prevailing Wage Rates posted on 8/15/2024

MACHINIST	All	BLD		58.39	62.39	1.5	1.5	2.0	2.0	9.93	8.95	1.85	1.47		0.00	0.00
MARBLE FINISHER	All	BLD		28.50		1.5	1.5	2.0	2.0	9.60	7.69	1.00	0.86		0.00	0.00
MARBLE MASON	All	BLD		34.09		1.5	1.5	2.0	2.0	9.60	9.36	1.00	0.95		0.00	0.00
MILLWRIGHT	All	ALL		44.87	47.37	1.5	1.5	2.0	2.0	10.70	11.00	0.00	0.70	0.00	0.00	0.00
OPERATING ENGINEER	All	BLD	1	43.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	2	42.82	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	3	38.34	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	4	44.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	5	45.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	6	46.50	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	7	46.80	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	8	47.10	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	9	47.75	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	10	48.25	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	11	45.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	12	46.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	13	43.95	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	BLD	14	38.40	46.95	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	1	42.45	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	2	41.32	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	3	36.84	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	4	43.45	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	5	44.45	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	6	45.00	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	7	45.30	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	8	45.60	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	9	46.25	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	10	46.75	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	11	44.45	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
OPERATING ENGINEER	All	HWY	12	45.45	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85

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OPERATING ENGINEER	All	HWY	13	36.90	45.45	1.5	1.5	2.0	2.0	14.45	19.75	0.00	1.65		17.93	35.85
PAINTER	All	BLD		32.87	34.37	1.5	1.5	2.0	2.0	7.85	14.25	0.00	0.70	0.00	0.00	0.00
PAINTER	All	HWY		34.07	35.57	1.5	1.5	2.0	2.0	7.85	14.25	0.00	0.70	0.00	0.00	0.00
PAINTER OVER 30 FT.	All	BLD		33.87	35.37	1.5	1.5	2.0	2.0	7.85	14.25	0.00	0.70	0.00	0.00	0.00
PAINTER PWR EQMT	All	BLD		33.87	35.37	1.5	1.5	2.0	2.0	7.85	14.25	0.00	0.70	0.00	0.00	0.00
PAINTER PWR EQMT	All	HWY		35.07	36.57	1.5	1.5	2.0	2.0	7.85	14.25	0.00	0.70	0.00	0.00	0.00
PILEDRIIVER	All	ALL		44.87	47.37	1.5	1.5	2.0	2.0	10.70	11.00	0.00	0.70	0.00	0.00	0.00
PIPEFITTER	N	BLD		50.11	55.12	1.5	1.5	2.0	2.0	5.55	10.90	0.00	0.90	0.00	0.00	0.00
PIPEFITTER	S	BLD		43.35	47.35	1.5	1.5	2.0	2.0	11.21	10.91	0.00	1.75		0.00	0.00
PLASTERER	All	BLD		37.30	38.80	1.5	1.5	2.0	2.0	11.50	12.50	0.00	0.75	0.00	12.38	24.75
PLUMBER	N	BLD		50.11	55.12	1.5	1.5	2.0	2.0	5.55	10.90	0.00	0.90	0.00	0.00	0.00
PLUMBER	S	BLD		42.25	44.75	1.5	1.5	2.0	2.0	10.95	8.40	0.00	1.70		0.00	0.00
ROOFER	All	BLD		38.00	40.50	1.5	1.5	2.0	2.0	9.75	10.60	0.00	0.91		0.00	0.00
SHEETMETAL WORKER	All	ALL		42.03	44.53	1.5	1.5	2.0	2.0	11.30	9.91	2.52	0.71	1.88	0.00	0.00
SPRINKLER FITTER	All	BLD		50.02	54.02	2.0	2.0	2.0	2.0	11.41	15.90	0.00	1.20		0.00	0.00
TERRAZZO FINISHER	All	BLD		28.50		1.5	1.5	2.0	2.0	9.60	7.60	1.00	0.86		0.00	0.00
TERRAZZO MASON	All	BLD		34.09		1.5	1.5	2.0	2.0	9.60	9.36	1.00	0.95		0.00	0.00
TRUCK DRIVER	All	ALL	1	43.31	47.67	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	ALL	2	43.89	47.67	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	ALL	3	44.21	47.67	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	ALL	4	44.56	47.67	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	ALL	5	45.67	47.67	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	O&C	1	34.65	38.14	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	O&C	2	35.11	38.14	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	O&C	3	35.37	38.14	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	O&C	4	35.65	38.14	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00
TRUCK DRIVER	All	O&C	5	36.54	38.14	1.5	1.5	2.0	2.0	16.27	8.04	0.00	0.25	0.00	0.00	0.00

Legend

Rg Region

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Type Trade Type - All, Highway, Building, Floating, Oil & Chip, Rivers

C Class

Base Base Wage Rate

OT M-F Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OT Sa Overtime pay required for every hour worked on Saturdays

OT Su Overtime pay required for every hour worked on Sundays

OT Hol Overtime pay required for every hour worked on Holidays

H/W Health/Welfare benefit

Vac Vacation

Trng Training

Other Ins Employer hourly cost for any other type(s) of insurance provided for benefit of worker.

Explanations MADISON COUNTY

ELECTRICIANS AND ELECTRIC SYSTEMS TECHNICIAN (NORTHWEST) - Townships of Godfrey, Foster and Wood River, and the western one mile of Moro, Ft. Russell and Edwardsville, south to the north side of Hwy. 66 and west to the Mississippi River. This includes SIU-Edwardsville Dental Facility and Alton Mental Health Hospital.

ELECTRICIANS AND ELECTRIC SYSTEMS TECHNICIAN (SOUTHEAST) - Remainder of county not covered by ELECTRICIANS AND ELECTRIC SYSTEMS TECHNICIAN (NW) including SIU-Edwardsville Main Campus.

LABORERS (NORTHWEST) - That area northwest of a diagonal line running from the Mississippi River at the intersection of the waterway known as Wood River at Maple Island, northeast through the highway intersection of Illinois Routes 3 and 143 and following the boundary of Alton/East Alton, then preceding northeast to the county line at a point approximately one mile west of Illinois Route 159.

PLUMBERS AND PIPEFITTERS (SOUTH) - That part of the county South of a line between Mitchell and Highland including the town of Glen Carbon.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

Oil and chip resealing (O&C) means the application of road oils and liquid asphalt to coat an existing road surface, followed by application of aggregate chips or gravel to coated surface, and subsequent rolling of material to seal the surface.

EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including

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mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER AND MARBLE FINISHER

The handling, at the building site, of all sand, cement, tile, marble or stone and all other materials that may be used and installed by [a] tile layer or marble mason. In addition, the grouting, cleaning, sealing, and mixing on the job site, and all other work as required in assisting the setter. The term "Ceramic" is used for naming the classification only and is in no way a limitation of the product handled. Ceramic takes into consideration most hard tiles.

ELECTRONIC SYSTEMS TECHNICIAN

Installation, service and maintenance of low-voltage systems which utilizes the transmission and/or transference of voice, sound, vision, or digital for commercial, education, security and entertainment purposes for the following: TV monitoring and surveillance, background/foreground music, intercom and telephone interconnect, field programming, inventory control systems, microwave transmission, multi-media, multiplex, radio page, school, intercom and sound burglar alarms and low voltage master clock systems.

Excluded from this classification are energy management systems, life safety systems, supervisory controls and data acquisition systems not intrinsic with the above listed systems, fire alarm systems, nurse call systems and raceways exceeding fifteen feet in length.

OPERATING ENGINEER - BUILDING

GROUP I

Cranes, Draglines, Shovels, Skimmer Scoops, Clamshells or Derrick Boats, Pile Drivers, Crane-Type Backhoes, Asphalt Plant Operators, Concrete Plant Operators, Dredges, Asphalt Spreading Machines, Screws on Asphalt Spreading Machines, All Locomotives, Cable Ways or Tower Machines, Hoists, Hydraulic Backhoes, Ditching Machines, or Backfiller, Cherrypickers, overhead Cranes, Roller, Steam or Gas, Concrete Pavers, Excavator Concrete Breakers, Concrete Pumps, Bulk Cement Plants, Cement Pumps, Derrick-Type Drills, Boat Operators, Motor Graders or Pushcats, Scoops or Tournapulls, Bulldozers, Endloaders or Fork Lifts, Power Blade or Elevating Graders, Winch Cats, Boom or Winch Trucks or Boom Tractors, Pipe Wrapping or Painting Machines, Asphalt Plant Engineer, Journeyman Lubricating Engineer, Drills (other than derrick type), Mud Jacks, or Well Drilling Machines, Boring Machines or Track Jacks, Mixers, Conveyors (two), Air Compressors (two) Water Pumps, regardless of size (two), Welding Machines (two), Siphons or Jets (two), Winch Head or Apparatuses (two), Light Plants (two), Waterblasters (two), all Tractors, regardless of size (straight tractor only), Fireman on Stationary Boilers, Automatic Elevators, Form Grading Machines, Finishing Machines, Power Sub-Grader or Ribbon Machines, Longitudinal Floats, Distributor Operators on Trucks, Winch Heads or Apparatuses (one), Mobil Track air and heaters (two to five), Heavy Equipment Greaser, Relief Operator, Assistant Master

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Mechanic and Heavy Duty Mechanic, Autonomous and semi-autonomous equipment, concrete saws of all types and sizes with their attachments, gob-hoppers, excavators all sizes, the repair, greasing, and fueling of all diesel hammers, the operation, set-up and cleaning of bidwells, concrete placement booms, the alterations, repair of all barges, water blasters of all sizes and their clutches, mobile lifts, hydraulic jacks where used for hoisting, diesel or gas powered flashing signs used for traffic control, micro pavers, log skidders, iceolators used on and off of pipeline, condor cranes, drill rigs of all sizes, bow boats, survey boats, ross carriers, bob-cats and all their attachments, skid steer loaders and all their attachments, creter crane, direct drive electric motors the bolting and unbolting the adjusting and shimming, (dewatering jobs, whirley crane, conveyor belts) etc., batch plants (all sizes), roto mills, conveyors systems of any size and any configuration, hydroseeders and straw-blowers all sizes, operation, repair, service of all vibratory hammers, all power pacs and their controls regardless of location, curtains or brush burning machines, stump cutter machines, grout machines regardless of size, Nail Launchers when mounted on a machine or self-propelled, con-cover machines, Goldhofer and similar S.P.M.T. (self-propelled modular transporters) heavy transport units and all Operators (except those listed below).

GROUP II

Assistant Operators

GROUP III

Air Compressors (one), Water Pumps, regardless of size (one), Water-blasters (one), Welding Machine (one), Mixers (one bag), Conveyor (one), Siphon or Jet (one), Light Plant (one), Heater (one), Immobile Track Air (one), and Self-Propelled Walk Behind Rollers.

GROUP IV

CCO-17 ton and below

GROUP V

CCO-17.5 to 35 Ton and Boom to 50'

GROUP VI

CCO-35.5 to 75 Ton and Boom to 100'

GROUP VII

CCO-75.5 to 125 Ton and Boom to 125'

GROUP VIII

CCO- 125.5 to 200 Ton and Boom to 100'

GROUP IX

CCO-200.5 to 300 Ton and Boom to 100'

GROUP X

CCO-300.5 to 450 Ton and Boom to 150'

GROUP XI

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Master Mechanic

GROUP XII

Operator Foreman, Licensed Boat Pilot

GROUP XIII

Track type hydraulic hoes & crawler gradealls prep time.

GROUP XIV

Fireman on Whirlies and Heavy Equipment Oilers, Truck Cranes, Dredges, Monigans, Large Cranes - (Over 65-ton rated capacity)
Concrete Plant Oiler, Blacktop Plant oiler and Creter Crane Oiler (when required), barge tenders, oilers on drill rigs used for caisson or for pile driving and Oiler.

OPERATING ENGINEERS – Highway

GROUP I

Cranes, Draglines, Shovels, Skimmer Scoops, Clamshells or Derrick Boats, Pile Drivers, Crane-Type Backhoes, Asphalt Plant Operators, Concrete Plant Operators, Dredges, Asphalt Spreading Machines, Screws on Asphalt Spreading Machines, All Locomotives, Cable Ways or Tower Machines, Hoists, Hydraulic Backhoes, Ditching Machines, or Backfiller, Cherrypickers, overhead Cranes, Roller, Steam or Gas, Concrete Pavers, Excavator Concrete Breakers, Concrete Pumps, Bulk Cement Plants, Cement Pumps, Derrick-Type Drills, Boat Operators, Motor Graders or Pushcats, Scoops or Tournapulls, Bulldozers, Endloaders or Fork Lifts, Power Blade or Elevating Graders, Winch Cats, Boom or Winch Trucks or Boom Tractors, Pipe Wrapping or Painting Machines, Asphalt Plant Engineer, Journeyman Lubricating Engineer, Drills (other than derrick type), Mud Jacks, or Well Drilling Machines, Boring Machines or Track Jacks, Mixers, Conveyors (two), Air Compressors (two) Water Pumps, regardless of size (two), Welding Machines (two), Siphons or Jets (two), Winch Head or Apparatuses (two), Light Plants (two), Waterblasters (two), all Tractors, regardless of size (straight tractor only), Fireman on Stationary Boilers, Automatic Elevators, Form Grading Machines, Finishing Machines, Power Sub-Grader or Ribbon Machines, Longitudinal Floats, Distributor Operators on Trucks, Winch Heads or Apparatuses (one), Mobil Track air and heaters (two to five), Heavy Equipment Greaser, Relief Operator, Assistant Master Mechanic and Heavy Duty Mechanic, concrete saws of all types and sizes with their attachments, gob-hoppers, excavators all sizes, the repair, greasing, and fueling of all diesel hammers, the operation, set-up and cleaning of bidwells, concrete placement booms, the alterations, repair of all barges, water blasters of all sizes and their clutches, mobile lifts, hydraulic jacks where used for hoisting, diesel or gas powered flashing sings used for traffic control, micro pavers, log skidders, iceolators used on and off of pipeline, condor cranes, drill rigs of all sizes, bow boats, survey boats, ross carriers, bob-cats and all their attachments, skid steer loaders and all their attachments, creter crane, direct drive electric motors the bolting and unbolting the adjusting and shimming, (dewatering jobs, whirley crane, conveyor belts) etc., batch plants (all sizes), roto mills, conveyors systems of any size and any configuration, hydroseeders and straw-blowers all sizes, operation, repair, service of all vibratory hammers, all power pacs and their controls regardless of location, curtains or brush burning machines, stump cutter machines, grout machines regardless of size, Nail launchers when mounted on a machine or self-propelled, con-cover machines, Goldhofer and similar S.P.M.T. (self-propelled modular transporters) heavy transport units and all Operators (except those listed below).

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GROUP II

Assistant Operators

GROUP III

Air Compressors (one), Water Pumps, regardless of size (one), Water-blasters (one), Welding Machine (one), Mixers (one bag), Conveyor (one), Siphon or Jet (one), Light Plant (one), Heater (one), Immobile Track Air (one), and Self-Propelled Walk Behind Rollers.

GROUP IV

CCO-17 ton and below

GROUP V

CCO-17.5 to 35 Ton and Boom to 50'

GROUP VI

CCO- 35.5 to 75 Ton and Boom to 100'

GROUP VII

CCO- 75.5 to 125 Ton and Boom to 75'

GROUP VIII

CCO- 125.5 to 200 Ton and Boom to 100'

GROUP IX

CCO- 200.5 to 300 Ton and Boom to 100'

GROUP X

CCO- 300.5 to 450 Ton and Boom to 150'

GROUP XI

Master Mechanic, Working Foreman/Mechanic.

GROUP XII

Operator Foreman, licensed boat pilot.

GROUP XIII

Fireman on Whirlies and Heavy Equipment Oilers, Truck Cranes, Dredges, Monigans, Large Cranes - (Over 65-ton rated capacity) Concrete Plant Oiler, Blacktop Plant Oiler and Creter Crane Oiler (when required), barge tenders, oilers on drill rigs used for caisson or for pile driving, and Oiler.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Drivers on 2 axle trucks hauling less than 9 ton. Air compressor and welding machines and brooms, including those pulled by separate units, truck driver helpers, warehouse employees, mechanic helpers, greasers and tiremen, pickup trucks when hauling materials, tools, or workers to and from and on-the-job site, and fork lifts up to 6,000 lb. capacity.

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Class 2. Two or three axle trucks hauling more than 9 ton but hauling less than 16 ton. A-frame winch trucks, hydrolift trucks, vactor trucks or similar equipment when used for transportation purposes. Fork lifts over 6,000 lb. capacity, winch trucks, four axle combination units, and ticket writers.

Class 3. Two, three or four axle trucks hauling 16 ton or more. Drivers on water pulls, articulated dump trucks, mechanics and working forepersons, and dispatchers. Five axle or more combination units.

Class 4. Low Boy and Oil Distributors.

Class 5. Drivers who require special protective clothing while employed on hazardous waste work.

TRUCK DRIVER - OIL AND CHIP RESEALING ONLY.

This shall encompass laborers, workers and mechanics who drive contractor or subcontractor owned, leased, or hired pickup, dump, service, or oil distributor trucks. The work includes transporting materials and equipment (including but not limited to, oils, aggregate supplies, parts, machinery and tools) to or from the job site; distributing oil or liquid asphalt and aggregate; stock piling material when in connection with the actual oil and chip contract. The Truck Driver (Oil & Chip Resealing) wage classification does not include supplier delivered materials.

TERRAZZO FINISHER

The handling of all materials used for Mosaic and Terrazzo work including preparing, mixing by hand, by mixing machine or transporting of pre-mixed materials and distributing with shovel, rake, hoe, or pail, all kinds of concrete foundations necessary for Mosaic and Terrazzo work, all cement terrazzo, magnesite terrazzo, Do-O-Tex terrazzo, epoxy matrix ter-razzo, exposed aggregate, rustic or rough washed for exterior or interior of buildings placed either by machine or by hand, and any other kind of mixture of plastics composed of chips or granules when mixed with cement, rubber, neoprene, vinyl, magnesium chloride or any other resinous or chemical substances used for seamless flooring systems, and all other building materials, all similar materials and all precast terrazzo work on jobs, all scratch coat used for Mosaic and Terrazzo work and sub-bed, tar paper and wire mesh (2x2 etc.) or lath. The rubbing, grinding, cleaning and finishing of same either by hand or by machine or by terrazzo resurfacing equipment on new or existing floors. When necessary finishers shall be allowed to assist the mechanics to spread sand bed, lay tarpaper and wire mesh (2x2 etc.) or lath. The finishing of cement floors where additional aggregate of stone is added by spreading or sprinkling on top of the finished base, and troweled or rolled into the finish and then the surface is ground by grinding machines.

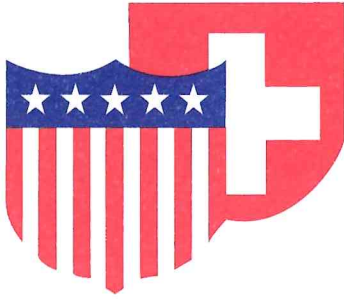
Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

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LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM: Joe Gillespie, Director of Public Works

DATE: September 12, 2024

SUBJECT: Illinois Transportation Enhancement Program (ITEP)
Shared Use Path from Lindenthal Avenue to Poplar Street
Recommendation for Support

RECOMMENDATION

I recommend that you request council approval to support an application from the ITEP funding source to construct a shared use path.

DISCUSSION

We have employed Oates Associates to prepare an application for enhancement funds from the state of Illinois 2024 Cycle 16. The proposed project consists of constructing an 8-feet to 10-feet wide shared use path as shown on the attached map. The path will connect the Lindenthal campus to the new Highland Primary School campus providing pedestrian/bicycling between the schools. Additionally, the new path connects residents in the eastern subdivisions. This will be a great addition to our existing trail system.

FISCAL IMPACT

The ITEP funding requires the City to commit to 20% of the total cost of the project including engineering, design, and construction.

CONCURRENCE

Recommended by: _____

Joe Gillespie, Director of Public Works

Approved by: _____

Christopher Conrad, City Manager

Elementary and Primary School Bike Trail Connection

Remove existing sidewalk and replace with wider sidewalks for biking and walking



Existing bike trail and walking path

New bike trail and walking path along Park Hill Road and to new Primary School

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING AND DIRECTING APPLICATION TO THE 2024 CYCLE
16 ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM (ITEP) FOR
ASSISTANCE, FOR THE PURPOSE OF DESIGN AND CONSTRUCTION OF A SHARED
USE PATH FOR USE BY BOTH BICYCLISTS AND PEDESTRIANS FROM THE
ELEMENTARY SCHOOL TO THE NEW PRIMARY SCHOOL ALONG LINDENTHAL
AVENUE, PARK HILL DRIVE, AND POPLAR STREET AS WELL AS WITHIN
EASEMENTS ON BOTH SCHOOL DISTRICT AND VFW OWNED PROPERTY**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City proposes to apply for assistance from the Illinois Transportation Enhancement Program (“ITEP”) for the purpose of providing a pedestrian and bicycle shared use path from the elementary school along Lindenthal Avenue and Park Hill Drive utilizing property owned by the VFW to reach the new primary school property where the path will continue along Poplar Street to the south of the school property line; and

WHEREAS, the proposed improvement will provide ADA compliant ramps, wayfinding signage, bike racks, benches, and spur connections to both schools and the VFW ballfields and park; and

WHEREAS, City will seek agreements with the school district and the VFW in regards to

obtaining easements for construction and maintenance of the new path; and

WHEREAS, City has available the funds to finance the activity until reimbursed by the ITEP, and the financial capability to operate, maintain, and manage the completed project in a safe and attractive manner for public use; and

WHEREAS, City does hereby commit funds in the amount up to a minimum of 20% of the total project costs to cover its share of the preliminary engineering, design, and construction expenses under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

WHEREAS, City has determined it is in the best interests of public health, safety, general welfare and economic welfare to provide safe and accessible routes to our community schools and city parks through the use of shared use paths; and

WHEREAS, City has determined City Manager should be authorized and directed to execute any contracts or requisite documents required to apply to ITEP for funding to reimburse City for designing and constructing a shared use path along Lindenthal Avenue, Park Hill Drive and Poplar Street as well as within easements located on VFW and school district property.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. City shall apply to the ITEP for financial assistance for the purposes providing a shared use path along Lindenthal Avenue, Park Hill Road and Poplar Street, as well as within easements on both VFW and school district owned property for the purpose of providing safe and accessible access to our community schools and city parks.

Section 3. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the _____ day of _____, 2024, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

ABSENT:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois

RESOLUTION NO. _____

**RESOLUTION MAKING SEPARATE STATEMENT OF FINDINGS OF FACT
IN CONNECTION WITH ORDINANCE GRANTING SPECIAL USE PERMIT
FOR A SHORT-TERM RENTAL WITHIN THE “R-1-D” ZONING DISTRICT
AT 608 PINE STREET, HIGHLAND, ILLINOIS**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Section 90-81 of the *Code of Ordinances, City of Highland*, provides that the City Council “may grant a special use permit by ordinance,” but requires that “[i]n a separate statement accompanying any such ordinance, the Council shall state findings of fact, and indicate reasons for approving . . . the request for a special use permit;” and

WHEREAS, Kim and Clint Hamel (“Owners”) have filed a Petition for a Special Use Permit to allow for a Short-Term Rental within the “R-1-D” Single Family Residence zoning district at 608 Pine Street, Highland, Illinois, PIN # 02-2-18-32-19-404-023, in accord with the *Code of Ordinances, City of Highland*; and

WHEREAS, a copy of the Petition for a Special Use Permit is attached as **Exhibit A** and incorporated by reference as though fully set forth herein; and

WHEREAS, a copy of the Staff Report provided to the Combined Planning and Zoning Board (“CPZB”) is attached hereto as **Exhibit B** and incorporated by reference as though fully set forth herein; and

WHEREAS, **Exhibit A** and **Exhibit B** were all considered as part of the Petition for a Special Use Permit by CPZB; and

WHEREAS, CPZB recommended approval of this special use pursuant to **Exhibit A** and **Exhibit B** (*See* CPZB Determination of Special Use Permit, attached hereto as **Exhibit C**).

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HIGHLAND:

Section 1. The City Council makes the following findings of fact concerning the *procedures* followed to present the Petition for a Special Use Permit (**Exhibit A, B**) for approval:

- (a) The Administrator to whom the Petition for a Special Use Permit was submitted referred the matter to the CPZB.
- (b) The CPZB met in regular session on September 4, 2024, at 7:00 p.m., at the City Senior Center, Highland, Illinois, to consider and act upon the Petition for a Special Use Permit.

- (c) Public notice of the hearing to be held at the CPZB meeting was published pursuant to Illinois state law, and the Owners were notified of the hearing to be held at the meeting by mail, with postage thereon fully prepaid.
- (d) At the hearing, the CPZB took and heard evidence and the CPZB prepared and submitted its advisory report to the City Council recommending approval of the Petition for a Special Use Permit with the following conditions:
 - i. That a limit of ten (10) guests be imposed;
 - ii. That a quiet time be established pursuant to and consistent with the City of Highland's Code of Ordinances, Article 1 and said quiet time be properly communicated to guests; and
 - iii. That on-premise parking be evaluated by a representative from the City of Highland Building and Zoning Department and a maximum number of parking spaces be established and approved by the City of Highland Building and Zoning Department.
- (e) The City Council finds the steps recited above to be in compliance with the *Code of Ordinances, City of Highland*, to be facts, and further finds and determines that the matters and proceedings to date are in accordance with the *Code of Ordinances, City of Highland*.

Section 2. The City Council makes the following findings of fact concerning the *merits* of the Petition for a Special Use Permit (**Exhibit A, B and C**):

- (a) The proposed Special Use will adequately protect the public health, safety, general welfare, economic welfare, and the physical environment of the surrounding area and the City.
- (b) The proposed Special Use is consistent with the City's Comprehensive Plan.
- (c) The proposed Special Use would not have an adverse effect on public utilities or traffic circulation on nearby streets.
- (d) There are no facilities near the proposed Special Use that require the need for special protection.
- (e) The location – where the Special Use will be made pursuant to the Special Use Permit – is zoned “R-1-D”.
- (f) The granting of this Special Use Permit would be in the best interest of the City, and the Special Use Permit should be granted by ordinance with the following conditions:

- i. That a limit of ten (10) guests be imposed;
- ii. That a quiet time be established pursuant to and consistent with the City of Highland's Code of Ordinances, Article 1 and said quiet time be properly communicated to guests; and
- iii. That on-premise parking be evaluated by a representative from the City of Highland Building and Zoning Department and a maximum number of parking spaces be established and approved by the City of Highland Building and Zoning Department.

Section 3. This Resolution shall constitute the separate statement of findings of fact, supporting the granting of the Special Use Permit, required by Section 90-81 of the *Code of Ordinances, City of Highland*, and shall be permanently attached to the ordinance adopted granting the Special Use Permit.

Section 4. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Highland, Illinois, approved by the Mayor, and deposited and filed in the Office of the City Clerk, on the _____ day of _____, 2024, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

ABSENT:

APPROVED:

Kevin B. Hemann, Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm, City Clerk
City of Highland
Madison County, Illinois

EXHIBIT "A"
Special Use Permit Application

Return Form To:

Administrative Official
City of Highland
2610 Plaza Drive
Highland, IL 62249
(618) 654-9891
(618) 654-1901 (fax)

For Office Use Only

Date Submitted: 7-31-24
Filing Fee: \$250.00
Date Paid: 7-31-24
Date Advertised: 8/9/24
Date Notices Sent: 8/14/24
Public Hearing Date: 9-4-24
Zoning File #: Sup-0924-0028

APPLICANT INFORMATION:

Applicant: Tim & Clint Hamel Phone: 618.514.0362
Address: 1 Heeven Ct Zip: 62249
Email Address: timhamel75@gmail.com
Owner: Same Phone: 618.704.8313
Address: Same Zip: _____
Email Address: Same

PROPERTY INFORMATION:

Parcel ID: 02-2-18-32-19-404,023
Street Address of Parcel ID of Property: 608 Pine St, Highland, IL 62249
Property is Located In (Legal Description): attached

Present Zoning Classification: _____ Acreage: .17

Present Use of Property: currently being re-modeled

Proposed Land Use: residential - short-term rentals

Description of proposed use and reasons for seeking a special use permit:

Short-term rental

SURROUNDING LAND USE AND ZONING:

	<u>Land Use</u>	<u>Zoning</u>
North	<u>Duplex</u>	<u>R-1-D</u>
South	<u>single family Home</u>	<u>R-1-D</u>
East	<u>single family Home</u>	<u>R-1-D</u>
West	<u>single family Home</u>	<u>R-1-D</u>

Should this special use be valid only for a specific time period? Yes _____ No X

If Yes, what length of time? N/A

<i>Does the proposed Special Use Permit meet the following standards? If not, attach a separate sheet explaining why.</i>	Yes	No
A. Will the proposed design, location and manner of operation of the proposed special use will adequately protect the public health, safety and welfare, and the physical environment;	<u>X</u>	
B. Is the proposed special use consistent with this City's Comprehensive Plan;	<u>X</u>	
C. Will the proposed special use have a minimal negative impact on the value of neighboring property and on this City's overall tax base;	<u>X</u>	
D. Will the proposed special use have a minimal negative impact on public utilities and on traffic circulation on nearby streets; and	<u>X</u>	
E. Will the proposed special use have a minimal impact on the facilities near the proposed special use, such as schools or hospitals require special protection?	<u>X</u>	

THE FOLLOWING ITEMS MUST ACCOMPANY YOUR APPLICATION:

1. One copy of a legal description AND warranty deed of the property. If the applicant is not the property owner, a notarized letter from the property owner granting the applicant permission to apply for the request will be required.
2. A current plat, site plan, survey, or other professional illustration.
3. One copy of a narrative statement describing the impact of the proposed change, including the purpose of the request, the desired land use, any traffic conditions that may result, how the proposed change may affect the character of the surrounding properties, and how the proposed change will benefit the City of Highland.
4. Application fee.
5. Any other information required by planning staff (i.e. landscaping plan, elevation plan, exterior lighting plan, etc).

I HAVE READ AND UNDERSTAND THE ABOVE CITY OF HIGHLAND PETITION TO THE COMBINED PLANNING & ZONING BOARD REQUIREMENTS.

[Signature]
Applicant's Signature

6.18.24
Date

192
Return to: 2160341-charge
Community Title Shiloh, LLC
1207 Thuyvenot Lane, Suite 800
Shiloh, IL 62269

23

STATE & COUNTY TAX	STATE OF ILLINOIS JUN.-1.16 MADISON COUNTY	8609000690 #	REAL ESTATE TRANSFER TAX 00090.00 FP 326651
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2016R17877
STATE OF ILLINOIS
MADISON COUNTY
06/01/2016 1:06 PM
AMY M. MEYER, RECORDER
REC FEE: 35.00
CO STAMP FEE: 30.00
ST STAMP FEE: 60.00
FF FEE:
RHSPS FEE: 9.00
OF PAGES: 4

44.00
THE ABOVE SPACE FOR RECORDER'S USE ONLY

WARRANTY DEED

THIS INDENTURE WITNESSETH, That the Grantor:

Matthew L. Bugger Sr.

for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEY and WARRANT to

William C. Hamel and Kimberly A. Hamel, husband and wife, as joint tenants with the right of survivorship

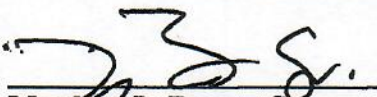
whose address is: **1 Keeven Court, Highland, IL 62269**

the following described real estate commonly known as **608 Pine Street, Highland IL 62269**

See Exhibit A for Legal Description

situated in **Madison** County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 30th day of March 2016

 Matthew L. Bugger Sr.		
STATE OF ILLINOIS)	
COUNTY OF <u>Clinton</u>)	SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Matthew L. Bugger Sr., personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 30th day of March, 2016.

My commission expires:





Notary Public

<p align="center">THIS INSTRUMENT PREPARED BY</p> <p align="center">Mottaz Law Office 2600 D. State Street Alton, IL 62002</p>	<p align="center">FUTURE TAX BILLS should be sent to:</p> <p align="center">William C. Hamel and Kimberly A. Hamel 608 Pine Street Highland IL 62269</p>
---	---

<p>PLEASE RETURN THIS DOCUMENT Re: Z160341 TO:</p> <p align="center">Community Title Shiloh, LLC 1207 Thouvenot Lane, Suite 800 Shiloh, IL 62269</p>
--

Exhibit A

Lot 2 in Block No. 1 in Frank Lorenz's Addition to the City of Highland, according to the plat thereof recorded in the Recorder's Office of Madison County, Illinois in Plat Book 9 Page 27.

Situated in Madison County, Illinois.

PPN: 02-2-18-32-19-404-023



**THIS IS A LEGAL DOCUMENT - CONSULT YOUR PRIVATE ATTORNEY
AFFIDAVIT TO COMPLY WITH PLAT ACT AND TRACT
SURVEY REQUIREMENTS**

Affiant is (agent for) (an officer of) (one of) the grantor(s) in a (deed) (lease) (contract) transferring interest in the real estate described in the accompanying document. Affiant further states this transfer is exempt from the Illinois Plat Act because it is:

☒ A. NOT A DIVISION OF LAND (parcel lines unchanged) ☐ C. DIVISION FOR TAXING PURPOSES ONLY (parcel lines change)

☐ B. A DIVISION OF LAND THAT MEETS ONE OF THE FOLLOWING EXCEPTIONS TO THE PLAT ACT:

- | | |
|---|--|
| <p>___ 1. A DIVISION OR SUBDIVISION OF LAND INTO TRACTS OF 5 ACRES OR MORE NOT INVOLVING NEW STREETS OR EASEMENTS OF ACCESS WITH A MINIMUM OF FIVE (5) ACRES RESIDUE OR GRANDFATHERED UNDER PRIOR APPROVED PLAT BY LAND USE COMMITTEE;</p> <p>___ 2. A DIVISION OF LOTS OR BLOCKS OF LESS THAN 1 ACRE IN A RECORDED SUBDIVISION NOT INVOLVING NEW STREETS OR EASEMENTS OF ACCESS;</p> <p>___ 3. A SALE OR EXCHANGE OF LAND BETWEEN OWNERS OF ADJOINING AND CONTIGUOUS LAND;</p> <p>___ 4. A CONVEYANCE OF LAND FOR USE AS A RIGHT OF WAY FOR PUBLIC UTILITIES AND OTHER PIPELINES NOT INVOLVING NEW STREETS OR EASEMENTS OF ACCESS;</p> | <p>___ 5. A CONVEYANCE OF LAND OWNED BY A PUBLIC UTILITY NOT INVOLVING NEW STREETS OR EASEMENTS OF ACCESS;</p> <p>___ 6. A CONVEYANCE OF LAND FOR HIGHWAY OR OTHER PUBLIC PURPOSE OR RELATING TO A DEDICATION OF LAND FOR OR VACATION OF LAND SUBJECT TO A PUBLIC USE;</p> <p>___ 7. A CONVEYANCE TO CORRECT DESCRIPTION IN PRIOR CONVEYANCE;</p> <p>___ 8. THE SALE OR EXCHANGE OF PARCELS OF LAND FOLLOWING THE DIVISION INTO NO MORE THAN 2 PARTS OF A PARCEL EXISTING ON 7/17/59 AND INVOLVING NO NEW STREETS OR EASEMENTS OF ACCESS;</p> <p>___ 9. THE SALE OF A SINGLE LOT/TRACT LESS THAN 5 ACRES FROM A LARGER TRACT. (EXCEPTION ONLY APPLIES TO THE 1ST LOT CONVEYED UNDER 5 ACRES FROM A LARGER TRACT AS IT EXISTED ON 10/1/73). (THE SINGLE TRACT OF LESS THAN 5 ACRES MUST HAVE BEEN SURVEYED BY AN ILLINOIS REGISTERED LAND SURVEYOR WHOSE SURVEY MUST HAVE BEEN RECORDED OR ACCOMPANY THE DEED.)</p> |
|---|--|

**IF "A" IS MARKED ABOVE, APPROVAL BY THE MAPS & PLATS GIS DIVISION IS NOT REQUIRED.
IF "B OR C" IS MARKED ABOVE, APPROVAL BY THE MAPS & PLATS GIS DIVISION IS REQUIRED.**

Under penalties of perjury I swear that the statements contained here are true and correct.

X
Matthew L. Bugger Sr.

Date: 3/30/16

Z160341

Subscribed and sworn to before me:

Notary Public



All divisions of less than 2 acres within the County jurisdiction must be reviewed by the Madison County Planning and Development Department

This affidavit only ensures the Recorder's Office compliance with the State Plat Act. If the property is located within a municipality or within 1.5 miles of a municipality, local ordinances may apply. If exception 9 is used, it is required that this land division be reviewed & approved by the participating municipality. Each municipality has five (5) business days to review deed(s) and return. If the five day limit expires, Maps & Plats will process the deed upon proof of date submitted to municipality.

Date Submitted to Municipality (s) _____ Please Check One ☐ Municipality Jurisdiction ☐ County Jurisdiction

Municipality(s) With Jurisdiction _____

Municipal Planning Officials Signature _____

Print Name _____

END OF DOCUMENT

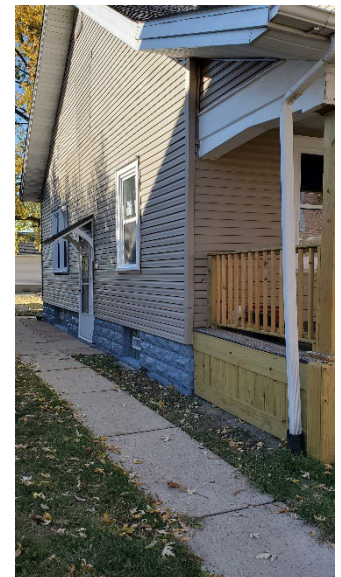
Municipal Planning Officials Signature _____

Print Name _____

Date _____



The Pine Place
608 Pine Street
Highland, IL 62249



Two years ago, we made the decision to completely flip the house to increase the property value to possibly sell. We learned that there is a need for short term rental properties in Highland to accommodate the influx of guests attending weddings, sporting events and over-flow of family for Highland residents during the holidays.

We have made extensive improvements to the house, including new HVAC, plumbing, electric, brand new kitchen and bathroom cabinets and fixtures. Our house has enough room for 10-12 guests. Street parking on Pine will not be an issue as we will develop a large parking space behind the house, accessible via the alley, to accommodate 6 vehicles.

We have developed relationships with the owners on either side of the house to address any immediate or long-term concerns. House guests will have our contact information in case of any emergencies.

Upon completion of this project we will create policies and procedures regarding house rules, checking in and out, emergency contacts, maximum occupancy, noise levels, and safety guidelines for guests.

We believe the improvements to this house will add to the already attractive accommodations to the neighborhood. Visitors will be encouraged to patronize locally owned shops and restaurants during their stay.

Thank for your consideration of our application for a special use permit. We look forward to promoting Highland and investing in the community.



City of Highland Building and Zoning

Meeting Date: September 4, 2024

From: Michael Hanna, Building & Zoning Inspector and Code Enforcement

Location: 608 Pine St. PIN# 02-2-18-32-19-404-023.

Zoning Request: Special Use Permit

Description: SUP to allow for a short-term rental in the R-1D Single Family District

Proposal Summary

The applicant and property owner is Kim & Clint Hamel. The applicant of this case is requesting the following Special Use Permit to comply with Table 3.1 of Section 90-201 of the City of Highland Municipal Code (hereafter known as the “zoning matrix”):

- Kim & Clint Hamel of 1 Keeven Ct., Highland, IL are requesting a Special Use Permit for a short-term rental within the R-1-D Single Family Residence District at 608 Pine St. PIN# 02-2-18-32-19-404-023.

The zoning matrix identifies “short term rental” as Special Use within the R-1-D Single Family District.

Comprehensive Plan Consideration

The subject property is denoted as downtown on the Comprehensive Plan’s Future Land Use Map. A short-term rental is an appropriate Special Use for the downtown area.

Surrounding Uses

Direction	Land Use	Zoning
North	Duplex	R-1-D
South	Single-Family Residence	R-1-D
East	Single-Family Residence	R-1-D
West	Single-Family Residence	R-1-D

Standards of Review for Special Use Permits

Below are the six (6) consideration items listed in Section 90-79 of the Zoning Code which the Combined Planning and Zoning Board shall take into account while reviewing a SUP request.

1. Whether the proposed amendment or Special Use is consistent with the City's Comprehensive Plan;



City of Highland Building and Zoning

The proposed Special Use is consistent with the Comprehensive Plan.

2. The effect the proposed amendment or Special Use would have on public utilities and on traffic circulation;

The proposed short-term rental would not have an adverse effect on public utilities or traffic circulation on nearby streets. Off-street parking is provided.

3. Whether the proposed design, location and manner of operation of the proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment;

The proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment.

4. The effect the proposed Special Use would have on the value of neighboring property and on this City's overall tax base;

The proposed Special Use will not have a detrimental impact on the value of neighboring property. It will contribute to the City's overall tax base through the hotel-motel tax generated.

5. The effect the proposed Special Use would have on public utilities; and

The proposed Special Use will utilize public utilities.

6. Whether there are any facilities near the proposed Special Use, such as schools or hospitals that require special protection.

There are no facilities near the proposed Special Use that require the need for special protection.

Staff Discussion

Staff sees a need for more hospitality businesses in Highland and a new short-term rental would help to meet this demand.

It should be noted that this residence will allow for 6 off street parking spots in the rear of the home.

Staff Recommendation

Staff recommend approval of the Special Use Permit.



City of Highland Building and Zoning

Aerial Photograph



Site Photos





City of Highland
Building and Zoning

Combined Planning and Zoning Board

Exhibit "C"

Determination of Special Use Permit

Date Submitted: 07/31/2024
Filing Fees: \$250.00
Date Paid: 07/31/2024
Date Advertised: 08/15/2024
Date of Sent Notice: 08/14/2024
Date of Public Hearing: 09/04/2024

On September 4, 2024, the City of Highland Combined Planning and Zoning Board at its regular meeting approved, approved with condition(s), denied a Special Use Permit for the following:

Kim and Clint Hamel of 1 Keeven Court, Highland, IL are requesting a Special Use Permit for a short-term rental within the R-1-D Single Family Residence District at 608 Pine Street (PIN # 02-2-18-32-19-404-023)


The City Council will consider the recommendation of the Combined Planning and Zoning Board at their meeting to be held on September 16, 2024.

In recommending Approval (action) of this Special Use Permit, the Combined Planning and Zoning Board considered all standards listed in the zoning regulation and all other conditions listed for that use in other sections of these regulations. In addition, the Combined Planning and Zoning Board found that the proposed use did/ did not provide safeguards to assure its compatibility with the surrounding area.

Conditions (if any):

1. That a limit of ten (10) guests be imposed;
2. That a quiet time be established pursuant to and consistent with the City of Highland's Code of Ordinances, Article 1 and said quiet time be properly communicated to guests; and

3. That on-premise parking be evaluated by a representative from the City of Highland Building and Zoning Department and a maximum number of parking spaces be established and approved by the City of Highland Building and Zoning Department.



Anthony Walker

Chairperson of the Combined Planning and Zoning Board

Date:

9/4/2024

ORDINANCE NO. _____

**ORDINANCE GRANTING A SPECIAL USE PERMIT TO KIM AND CLINT HAMEL
TO ALLOW A SHORT-TERM RENTAL WITHIN THE “R-1-D” ZONING DISTRICT
AT 608 PINE STREET, HIGHLAND, ILLINOIS**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, the City Council has made the findings of fact, and the statement of its reasons for granting the Petition for Special Use Permit in question, in a separate resolution numbered as Resolution No. _____;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, AS FOLLOWS:

Section 1. Kim and Clint Hamel (“Owners”) are hereby granted a Special Use Permit in the “R-1-D” zoning district, as defined in Chapter 90 of the *Code of Ordinances, City of Highland*, for a Short-Term Rental at 608 Pine Street, Highland, IL 62249.

- (a) That a limit of ten (10) guests be imposed;
- (b) That a quiet time be established pursuant to and consistent with the City of Highland’s Code of Ordinances, Article 1 and said quiet time be properly communicated to guests; and
- (c) That on-premise parking be evaluated by a representative from the City of Highland Building and Zoning Department and a maximum number of parking spaces be established and approved by the City of Highland Building and Zoning Department.

Section 2. The Special Use Permit is granted, conditionally, as enumerated above.

Section 3. This Ordinance shall be known as Ordinance No. _____ and shall be in full force and effect upon adoption.

Section 4. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the office of the City Clerk on the _____ day of _____, 2024, the roll call vote being taken by ayes and noes and entered upon the legislative record as follows:

AYES:

NOES:

ABSENT:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois

RESOLUTION NO. _____

**RESOLUTION APPROVING PRELIMINARY PLAT FOR PROPOSED SUBDIVISION
TO BE DEVELOPED BY OWNER TUT PROPERTIES, INC., LOCATED IN MADISON
COUNTY, ILLINOIS, PPNS: 01-2-24-03-00-000-029;
01-2-24-03-00-000-030; 01-2-24-03-00-000-031; 01-1-24-03-00-000-010**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Tut Properties, Inc. (10 Winged Foot Drive, Highland, IL 62249) (“Tut”), submitted a preliminary plat with City regarding a proposed subdivision in Madison County, Illinois, PPNS: 01-2-24-03-00-000-029 (12591 Iberg Road); 01-2-24-03-00-000-030 (2250 Veterans Honor Parkway); 01-2-24-03-00-000-031 (12519 Iberg Road); 01-1-24-03-00-000-010 (St. Rose Road), in accord with the City Code of Ordinances (see Preliminary Plat, attached hereto as **Exhibit A**); and

WHEREAS, the Combined Planning and Zoning Board (“CPZB”) met at a properly noticed meeting on September 4, 2024; and

WHEREAS, a public hearing was conducted by the CPZB on Tut’s proposed Preliminary Plat on September 4, 2024; and

WHEREAS, at the September 4, 2024 CPZB meeting, the CPZB considered Tut’s Preliminary Plat; and

WHEREAS, after consideration and discussion by the CPZB, the CPZB voted unanimously to recommend approval of Tut’s Preliminary Plat with the following conditions (**Exhibit B**):

1. Storm sewer lines shown on Lot 1 should be in an easement.
2. Lot 6 should be an Outlot since its intended purpose is a wet basin (per Highland Municipal Code, Sec. 66-5-12.5c)
 - a. There should be a note on the final plat regarding maintenance by the Association for both this lot and Outlot 1.
3. Consider combining Lots 5 and 6 so that the sign is located on an Outlot that will be maintained by the Association.
4. A waiver for omission of sidewalks is requested by the developer
5. Increase the south setback line for Lot 4 and Lot 2 to 20-feet since the property immediately south is used for residential purposes.

6. Increase the east setback line of Lot 5 to 20-feet since the property immediately east is used for residential purposes. Note: Lot 5 becomes an Outlot, no setback line is required.
7. There are a few concerns with the bearings used in the legal description and the calls used on the drawing. Specific pictorial examples as provided in the written staff report to the Combined Planning & Zoning Board.
8. Screening is to be added and indicated on the Final Plat to obstruct sight of industrial uses from residential properties pursuant to and consistent with Section 90-302 of Article IX of the City of Highland Code of Ordinances;

and

WHEREAS, City has determined that it is in the best interests of public health, safety, general welfare, and economic welfare to approve Tut's Preliminary Plat (**Exhibits A and B**); and

WHEREAS, the City Manager and/or Mayor is authorized to execute whatever documents are necessary to give force and effect to this Resolution.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HIGHLAND:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland.

Section 2. After appropriate review and discussion, Tut's Preliminary Plat (**Exhibit A**) is approved with the following conditions:

1. Storm sewer lines shown on Lot 1 should be in an easement.
2. Lot 6 should be an Outlot since its intended purpose is a wet basin (per Highland Municipal Code, Sec. 66-5-12.5c)
 - a. There should be a note on the final plat regarding maintenance by the Association for both this lot and Outlot 1.
3. Consider combining Lots 5 and 6 so that the sign is located on an Outlot that will be maintained by the Association.
4. A waiver for omission of sidewalks is requested by the developer
5. Increase the south setback line for Lot 4 and Lot 2 to 20-feet since the property immediately south is used for residential purposes.
6. Increase the east setback line of Lot 5 to 20-feet since the property immediately east is used for residential purposes. Note: Lot 5 becomes an Outlot, no setback line is required.
7. There are a few concerns with the bearings used in the legal description and the calls used on the drawing. Specific pictorial examples as provided in the written staff report to the Combined Planning & Zoning Board.

8. Screening is to be added and indicated on the Final Plat to obstruct sight of industrial uses from residential properties pursuant to and consistent with Section 90-302 of Article IX of the City of Highland Code of Ordinances

Section 3. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Highland, Illinois, approved by the Mayor, and deposited and filed in the Office of the City Clerk, on the _____ day of _____, 2024, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

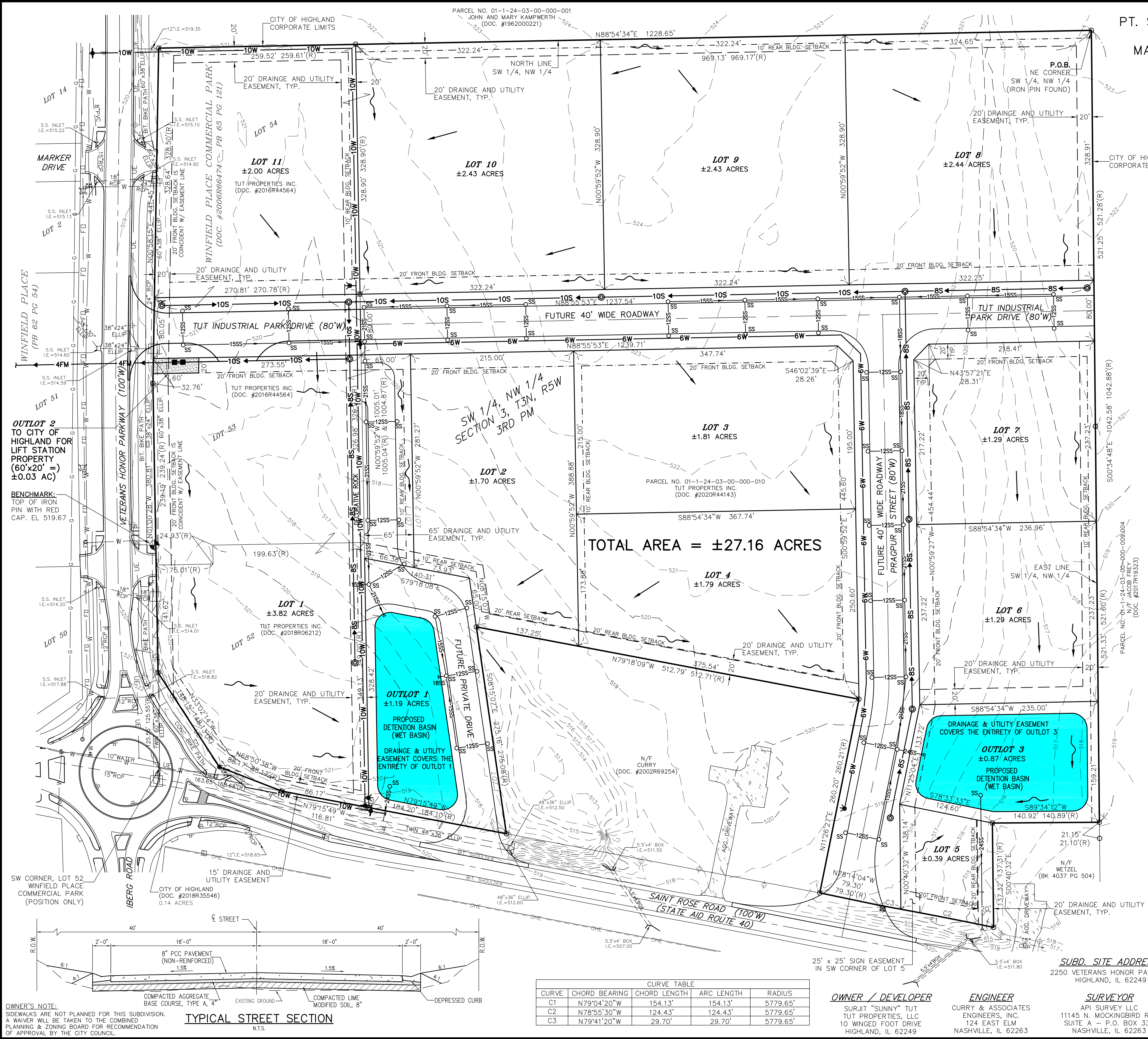
ABSENT:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

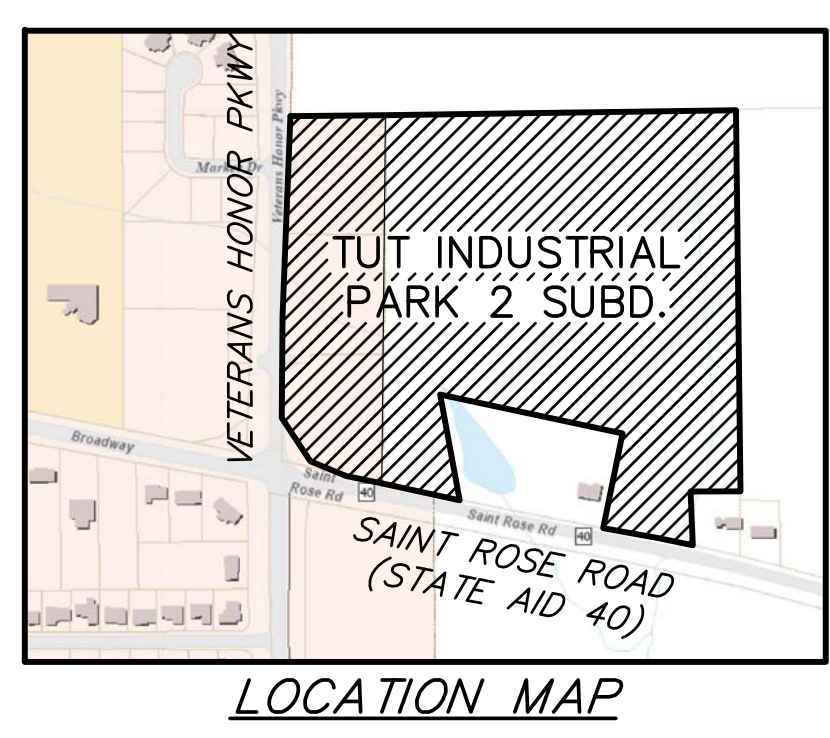
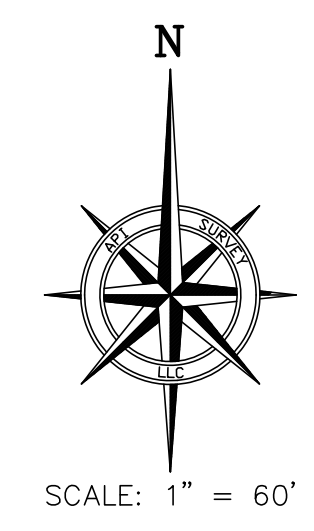
ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois



PT. SW 1/4, NW 1/4, SECT. 3,
T.3N., R.5W., 3rd P.M.
MADISON COUNTY, ILLINOIS

BASIS OF BEARING
ILLINOIS STATE PLANE WEST
ZONE GRID BEARINGS
NAD 83



- LEGEND**
- IRON PIN SET PREVIOUSLY
 - IRON PIN FOUND
 - CONCRETE RIGHT OF WAY MARKER
 - EXISTING DRAINAGE DIRECTION
 - PR. DRAINAGE DIRECTION
 - PR. WATER MAIN EXTENSION
 - PR. GATE VALVE AND C.I. BOX
 - PR. THREE-WAY FIRE HYDRANT WITH AUXILIARY GATE VALVE AND C.I. BOX
 - PR. STORM SEWER, SIZE AS INDICATED
 - PR. STORM SEWER INLET OR MANHOLE
 - PR. SANITARY SEWER MAIN EXTENSION
 - PR. 4' DIA. PRECAST CONCRETE MANHOLE
 - PR. CONCRETE SURFACE (ROAD/DRIVE)
 - BUILDING SETBACK LINE

RECORDS REFERENCED:

- DEEDS AS LISTED HEREON
- PLAT OF SURVEY BY PLS #2704 FOR KUES BROS. AUCTION SERVICE DATED MAY 2017
- WINDFIELD PLACE COMMERCIAL PARK (PLAT CAB. 65 SLIDE 121)
- WINDFIELD PLACE SUBDIVISION (PLAT CAB. 62 SLIDE 54)
- TUT INDUSTRIAL PARK SUBDIVISION (CITY OF HIGHLAND BLD #21-191 RESOLUTION APPROVING FINAL PLAT OF SUBD.)

SUBDIVISION LEGAL DESCRIPTION

THAT PART OF LOTS 52, 53 AND 54 OF WINDFIELD PLACE COMMERCIAL PARK, A SUBDIVISION IN A RE-SUBDIVISION OF LOT 1 OF WINDFIELD PLACE, AND THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN FOUND AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE SOUTH 00°34'48" EAST (ILLINOIS STATE PLANE WEST ZONE GRID BEARINGS), 1042.58 FEET TO AN IRON PIN FOUND AT THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO MICHAEL V. WETZEL AND BRENDA L. WETZEL VIA A DEED RECORDED IN BOOK 4037 PAGE 504 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS; THENCE SOUTH 89°32'12" WEST ON THE NORTH LINE OF SAID WETZEL TRACT, 140.92 FEET TO AN IRON PIN FOUND AT THE NORTHWEST CORNER OF SAID WETZEL TRACT; THENCE SOUTH 00°40'32" EAST ON THE WEST LINE OF SAID WETZEL TRACT, 137.32 FEET TO AN IRON PIN FOUND ON THE NORTH RIGHT-OF-WAY LINE OF STATE AID ROUTE 40 (ST. ROSE ROAD); THENCE NORTHWEST ON SAID NORTH RIGHT-OF-WAY LINE, 154.13 FEET ON A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 5779.65 FEET, THE CHORD OF SAID CURVE BEARS NORTH 79°04'20" WEST, A CHORD DISTANCE OF 154.13 FEET; THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, NORTH 78°14'04" WEST, 79.30 FEET TO AN IRON PIN FOUND AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO WILLIAM P. CURRY AND SONAY A. CURRY VIA A DEED RECORDED IN DOCUMENT NUMBER 2002R69254 IN SAID RECORDER'S OFFICE; THENCE ALONG THE PERIMETER OF SAID CURRY TRACT THE FOLLOWING THREE (3) COURSES AND DISTANCES: 1) THENCE NORTH 11°26'27" EAST, 260.20 FEET TO AN IRON PIN FOUND; 2) THENCE NORTH 79°18'09" WEST, 512.79 FEET TO AN IRON PIN FOUND; 3) THENCE SOUTH 08°15'07" EAST, 275.16 FEET TO AN IRON PIN FOUND ON SAID NORTH RIGHT-OF-WAY LINE OF STATE AID ROUTE 40; THENCE ON SAID NORTH RIGHT-OF-WAY LINE NORTH 79°15'49" WEST, 301.01 FEET TO AN IRON PIN FOUND AT THE EASTERLY CORNER OF A TRACT OF LAND CONVEYED TO THE CITY OF HIGHLAND VIA A DEED RECORDED IN DOCUMENT NUMBER 2018R35546 IN SAID RECORDER'S OFFICE; THENCE ON THE NORTH LINE OF SAID CITY OF HIGHLAND TRACT THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) THENCE NORTH 68°50'38" WEST, 88.17 FEET TO AN IRON PIN; THENCE NORTH 33°02'14" WEST, 148.15 FEET TO AN IRON PIN FOUND ON THE EAST RIGHT-OF-WAY LINE OF VETERANS HONOR PARKWAY; THENCE ON SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) THENCE NORTH 01°00'28" WEST, 380.81 FEET TO AN IRON PIN FOUND; 2) THENCE NORTH 00°58'15" EAST, 441.45 FEET TO AN IRON PIN FOUND ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 88°54'34" EAST ON SAID NORTH LINE, 1228.65 FEET TO THE POINT OF BEGINNING.

CONTAINING 27.16 ACRES, MORE OR LESS, AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

PRELIMINARY PLAT NOTES

- PROPOSED WATER & SANITARY SEWER INFORMATION SHOWN IS PRELIMINARY. FINAL LOCATIONS, SIZES AND SPECIFICATIONS TO BE DEFINED ON THE IMPROVEMENT PLANS. IMPROVEMENT PLANS SHALL BE COORDINATED WITH, REVIEWED AND APPROVED BY THE RESPECTIVE UTILITY COMPANIES.
- THIS SUBDIVISION IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY F.E.M.A.
- FINAL BOUNDARY SURVEY AND INFORMATION WILL BE INCLUDED ON THE FINAL PLAT FOR RECORD. A 5/8"x30" IRON PIN WITH PLASTIC CAP WILL BE SET AT EACH LOT CORNER.
- FINAL EASEMENT LOCATIONS AND USES TO BE DEFINED AND RECORDED WITH THE FINAL PLAT.
- DRAINAGE CALCULATIONS TO BE COMPLETED WITH THE IMPROVEMENT PLANS AND INDIVIDUAL LOT DEVELOPMENT PLANS. STORM WATER DETENTION AREAS SHALL BE PROVIDED BY THE DEVELOPER ON OUTLOT 1 AND OUTLOT 3. STORM SEWERS SHOWN HEREON COULD BE ADJUSTED TO MATCH FINAL APPROVED DRAINAGE CALCULATIONS.
- DEVELOPER WILL BE RESPONSIBLE FOR THE INSTALLATION OF THE STREET SIGNS.
- SIDEWALKS ARE NOT PLANNED FOR THIS SUBDIVISION AND DEVELOPER REQUESTS WAIVER TO ELIMINATE THE INSTALLATION OF SIDEWALKS.

SUMMARY TABLE

EXISTING ZONING: I - INDUSTRIAL
PROPOSED ZONING: I - INDUSTRIAL
INDUSTRIAL ZONING BUILDING SETBACK:
FRONT: 20 FEET SIDE: NONE REAR: 10 FEET
UNLESS ADJACENT TO RESIDENTIAL, THEN 20 FEET.
TOTAL LOTS: 11 + 3 OUTLOTS
AREA BREAKDOWN:
TOTAL AREA: ±27.16 ACRES
R.O.W. AREA: ±3.68 ACRES
LOT AREA: ±23.48 ACRES (INCLUDES OUTLOTS)

8-30-24

SHEET 1 OF 1

LICENSE EXPIRATION: 11-30-24

PRELIMINARY PLAT
TUT INDUSTRIAL PARK 2
SUBDIVISION

OWNER/DEVELOPER:
SURJIT "SUNNY" TUT
TUT PROPERTIES, INC.
10 WINGED FOOT DRIVE
HIGHLAND, IL 62249

API Survey LLC
11145 N. Mockingbird Road
Suite A
P.O. Box 333
Nashville, Illinois 62263
Ph. 618-478-9000
Email: gary@apisurvey.com
IDPR Design Firm License No. 184-006526

DWG NAME: 22-115 PREL PLAT R3 on 8-30-24
JOB NO.: 2022-115

CURVE TABLE				
CURVE	CHORD BEARING	CHORD LENGTH	ARC LENGTH	RADIUS
C1	N79°04'20"W	154.13'	154.13'	5779.65'
C2	N78°55'30"W	124.43'	124.43'	5779.65'
C3	N79°41'20"W	29.70'	29.70'	5779.65'

TYPICAL STREET SECTION
N.T.S.

MEMORANDUM

To: City of Highland Combined Planning & Zoning Board

Meeting Date: September 4, 2024

From: Emily Calderon, AICP, Moran Economic Development

Location: PINs# 01-1-24-03-00-000-010, 01-2-24-03-00-000-031, 01-2-24-03-00-000-030, and 01-2-24-03-00-000-029

Proposal: Preliminary Plat – Tut Industrial Park

Project Description

The proposed subdivision will contain 12 lots. Two of the lots will be used solely for wet retention basins and one lot (Lot 5) will be significantly smaller than the others and will contain the Industrial Park signage.

Proposed lot sizes are as follows:

Lot 1 – 3.82 acres
Lot 2 – 1.70 acres
Lot 3 – 1.81 acres
Lot 4 – 1.79 Acres
Lot 5 – 0.39 acres (sign)
Lot 6 – 0.87 acres (retention basin only)
Lot 7 – 1.29 acres
Lot 8 – 1.29 acres
Lot 9 – 2.44 acres
Lot 10 – 2.43 acres
Lot 11 – 2.43 acres
Lot 12 – 2.00 acres
Outlot 1 – 1.19 acres (retention basin)
Outlot 2 - .03 acres (existing City-owned Lift Station)

The total area of the subdivision is 27.16 acres. Proposed Lot 1 was originally platted as Lots 52-54 of the Winfield Place Commercial Park.

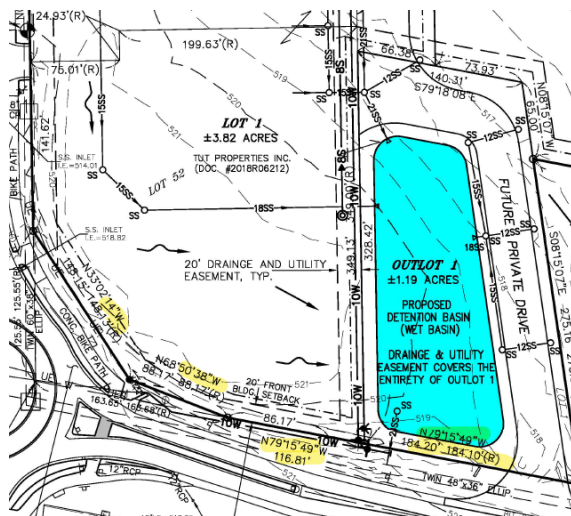
Comprehensive Plan and Zoning:

The Comprehensive Plan future land use map, which was adopted in 2017, identifies the subject property as commercial, mixed-use, and residential. However, the 2024 Zoning Map identifies the property as Industrial.

Plat Review:

A review of the preliminary plat yields the following concerns and comments:

1. Storm sewer lines shown on Lot 1 should be in an easement.
2. Lot 6 should be an Outlot since its intended purpose is a wet basin (per 66-5-12.5c)
 - a. There should be a note on the final plat regarding maintenance by the Association for both this lot and Outlot 1.
3. Consider combining Lots 5 and 6 so that the sign is located on an Outlot that will be maintained by the Association.
4. A waiver for omission of sidewalks is requested by the developer.
5. Increase the south setback line for Lot 4 and Lot 2 to 20-feet since the property immediately south is used for residential purposes.
6. Increase the east setback line of Lot 5 to 20-feet since the property immediately east is used for residential purposes. Note, Lot 5 becomes an Outlot, no setback line is required.
7. There are a few concerns with the bearings used in the legal description and the calls used on the drawing. Specific examples are cited below.



LEGAL DESCRIPTION

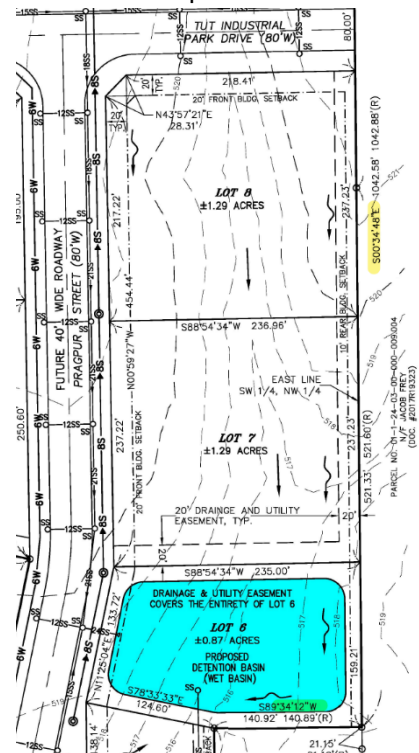
LOTS 52, 53 AND 54 OF WINDFIELD PLACE COMMERCIAL PARK, A SUBDIVISION IN A RE-SUBDIVISION OF LOT 1 OF WINDFIELD PLACE, BEING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, AND RECORDED IN PLAT BOOK 62 PAGE 54, AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, ALL IN TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED IN PLAT CABINET 65 ON PAGE 121. EXCEPTING THEREFROM THAT PART OF SAID LOT 52 CONVEYED TO THE CITY OF HIGHLAND BY WARRANTY DEED RECORDED ON NOVEMBER 9, 2018 AS DOCUMENT NO. 2018R35546 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED THEREIN AS FOLLOWS:

THAT PART OF LOT 52 OF "WINDFIELD PLACE COMMERCIAL PARK" A RE-SUBDIVISION OF LOT 1 OF WINDFIELD PLACE, BEING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, AS RECORDED IN PLAT BOOK 62 ON PAGE 54, AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, ALL IN TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS, IN PLAT BOOK 65 ON PAGE 121, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 52, THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 59 MINUTES 50 SECONDS WEST ON THE WEST LINE OF SAID LOT 52, A DISTANCE OF 125.55 FEET; THENCE SOUTH 33 DEGREES 02 MINUTES 50 SECONDS EAST, 148.13 FEET; THENCE SOUTH 68 DEGREES 51 MINUTES 21 SECONDS EAST, 88.17 FEET TO THE SOUTH LINE OF SAID LOT 52; THENCE NORTH 79 DEGREES 17 MINUTES 08 SECONDS WEST, 163.68 FEET TO THE POINT OF BEGINNING.

The point of beginning is not identified on the drawing to the left. Additional discrepancies are highlighted below.

ALSO,

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE S.00°03'28"E., (BEARING ASSUMED) ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 1042.88 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND DEEDED TO MICHAEL V. WETZEL AND BRENDA L. WETZEL, RECORDED IN BK. 4037, PG. 504 OF THE MADISON COUNTY, ILLINOIS, RECORDER'S OFFICE; THENCE S.89°32'06"W., 140.89 FEET TO THE NORTHWEST CORNER OF SAID WETZEL TRACT; THENCE S.00°38'50"E., ALONG THE WEST LINE OF SAID WETZEL TRACT, 137.31 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF STATE AID 40 (ST. ROSE ROAD); THENCE ALONG A CURVE ON SAID NORTH RIGHT-OF-WAY LINE OF STATE AID 40 (ST. ROSE ROAD) HAVING A RADIUS POINT TO THE



Discussion:

While there are minor comments and adjustments suggested (as described above), the Preliminary Plat is well-aligned with the City's Land development and Zoning Codes.

Staff Recommendation:

In consideration of the information presented herein, it is recommended that the Preliminary Plat be approved with the condition that Plat Review items 1-7 are addressed prior to City Council.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 101 Electric Fund				
Department: 000 Balance Sheet Accounts				
15036	STEVEN GOESTENKORS	Refund Check 011605-000	09/06/2024	123.65
15037	PAIGE SULLIVAN	Refund Check 023986-000	09/06/2024	52.67
15038	SAMANTHA THOLE	Refund Check 023622-000	09/06/2024	22.86
Total for Department: 000 Balance Sheet Accounts				199.18
Total for Fund:101 Electric Fund				199.18
Fund: 201 Water Fund				
Department: 000 Balance Sheet Accounts				
15036	STEVEN GOESTENKORS	Refund Check 011605-000	09/06/2024	18.43
15038	SAMANTHA THOLE	Refund Check 023622-000	09/06/2024	9.37
Total for Department: 000 Balance Sheet Accounts				27.80
Total for Fund:201 Water Fund				27.80
Fund: 301 Sewer Fund				
Department: 000 Balance Sheet Accounts				
15036	STEVEN GOESTENKORS	Refund Check 011605-000	09/06/2024	18.30
15038	SAMANTHA THOLE	Refund Check 023622-000	09/06/2024	9.11
Total for Department: 000 Balance Sheet Accounts				27.41
Total for Fund:301 Sewer Fund				27.41
Fund: 713 Solid Waste Fund				
Department: 000 Balance Sheet Accounts				
15036	STEVEN GOESTENKORS	Refund Check 011605-000	09/06/2024	26.59
15037	PAIGE SULLIVAN	Refund Check 023986-000	09/06/2024	21.24
15038	SAMANTHA THOLE	Refund Check 023622-000	09/06/2024	27.32
Total for Department: 000 Balance Sheet Accounts				75.15
Total for Fund:713 Solid Waste Fund				75.15
Grand Total				329.54

Accepted by City Council September 16, 2024

Mayor:

Clerk:

EXPENDITURE LISTING #1274
FROM 08/31/2024 TO 09/13/2024

City of Highland
1115 Broadway, PO Box 218
Highland IL 62249



CHECK NO	VENDOR NAME	INVOICE DESCRIPTION	DEPARTMENT	CHECK/PAYMENT DATE	GROSS AMOUNT
2,699	AMAZON CAPITAL SERVI	1 QTY BATTERIES C	00100000 115700	9/6/2024	77.43
2,699	AMAZON CAPITAL SERVI	1 QTY 10PK URINAL SCREENS DEODERIZER	00100000 115700	9/6/2024	16.99
2,699	AMAZON CAPITAL SERVI	6 QTY FEBREEZE AIR FRESHNER	00100000 115700	9/6/2024	23.94
2,699	AMAZON CAPITAL SERVI	10 QTY AVERY 3 RING BINDER WHITE	00100000 115700	9/6/2024	24.60
				TOTAL	142.96
2,770	SolarWinds	2 QTY DAMEWARE REMOTE SUPPORT PER TECH LIC ANNUAL	00100018 539000	9/6/2024	182.00
				TOTAL	182.00
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	00110011 522000	9/6/2024	5,964.46
2,709	CHRIS CONRAD	PER DIEM MEALS IML ANNUAL CONFERENCE 2024 C CONRAD	00110011 524000	9/6/2024	258.00
2,700	Ameren Illinois	GAS CHARGES	00110011 533000	9/6/2024	50.17
2,785	Watts Copy Systems	COPIER USAGE/LEASE	00110011 534000	9/6/2024	34.94
2,743	KEITH REECE	REIMB WAL-MART INSE CORDLESS VACUUM	00110011 538000	9/6/2024	86.25
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00110011 538000	9/6/2024	75.35
2,697	Albers Fire Prot. Eq	6 QTY INSPECTED & TAGGED PORTABLE EXTINGUISHER	00110011 539000	9/6/2024	121.00
2,726	EVERLASTING ETCH	PLASTIC INSERT ENGRAVED FOR DESK PLATE CHAMBERS	00110011 539000	9/6/2024	12.00
2,766	Rotary Club of Highl	MEALS JAN-MARCH 2023/MEMBERSHIP DUES C CONRAD	00110011 539000	9/6/2024	152.00
2,778	Third Millennium Ass	UTILITY BILL RENDERING	00110011 539000	9/6/2024	217.38
2,779	THRYV INC.	MONTHLY PHONE LISTING 08/01/24-08/31/24	00110011 539000	9/6/2024	36.25
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00110011 539000	9/6/2024	76.94
2,795	WEX BANK	AUGUST FUEL	00110011 542000	9/6/2024	54.65
2,693	Ace Hardware	ACE OPERATING SUPPLIES	00110011 543000	9/6/2024	32.94
2,699	AMAZON CAPITAL SERVI	1 QTY BONTEC DUAL MONITOR STAND	00110011 543000	9/6/2024	26.99
2,699	AMAZON CAPITAL SERVI	1 QTY SIDETRAX USB-C TO ISB-C CABLE	00110011 543000	9/6/2024	24.99
2,713	COMPUSTITCH SCREEN P	6 QTY POLO SHIRTS W/CITY LOGO - C CONRAD	00110011 544000	9/6/2024	150.00
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	00110011 553000	9/6/2024	10,305.90
				TOTAL	17,680.21
2,699	AMAZON CAPITAL SERVI	6 QTY POLICE CAR TEMP TATTOOS	00120012 518000	9/6/2024	195.00
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	00120012 522000	9/6/2024	3,637.55
2,720	DATATRONICS INC	SRO VEHICLE CHARGE GUARD AND DRAIN PROBLEMS	00120012 536010	9/6/2024	319.00
2,726	EVERLASTING ETCH	HPD RETIREMENT PLAQUE	00120012 539000	9/6/2024	101.20
2,762	QUENCH USA INC	PSB WATER COOLER 07/16/24-10/15/24	00120012 539000	9/6/2024	165.00
2,766	Rotary Club of Highl	MEALS JAN-MARCH 2023/MEMBERSHIP DUES C PRESSON	00120012 539000	9/6/2024	152.00
2,773	SUMNER ONE INC.	COPIER USAGE / LEASE	00120012 539000	9/6/2024	170.00
2,779	THRYV INC.	MONTHLY PHONE LISTING 08/01/24-08/31/24	00120012 539000	9/6/2024	45.75
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00120012 539000	9/6/2024	38.37
2,740	JOURNAL PRINTING	TIME CARDS	00120012 541000	9/6/2024	88.00
2,795	WEX BANK	AUGUST FUEL	00120012 542000	9/6/2024	4,487.01
2,699	AMAZON CAPITAL SERVI	CREDIT FOR INV#19NR-WCXC-Y6YL	00120012 543000	9/6/2024	-59.95
2,699	AMAZON CAPITAL SERVI	1 QTY WILLBOND 24 PCS AMERICAN USA FLAG PATCH IRON	00120012 543000	9/6/2024	14.99
2,763	Ray O'Herron Co Inc	RANGE AMO	00120012 543000	9/6/2024	796.00
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00120012 543000	9/6/2024	36.81
2,730	Galls LLC	GUN MOUNT BUTY HOLSTER, SAFARILAND MID RID HANDCL	00120012 544000	9/6/2024	690.83
2,747	Leon Uniform Company	LEON BUSKIRIK NEW HIRE	00120012 544000	9/6/2024	1,261.41
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00120012 544000	9/6/2024	35.08
2,744	KENT THOLE	THOLE REIMBURSEMENT FOLDING POCKET KNIFE	00120012 544001	9/6/2024	58.78
2,773	SUMNER ONE INC.	DIGITAL COLOR PRINTER	00120012 547000	9/6/2024	2,769.00
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	00120012 553000	9/6/2024	10,305.90
				TOTAL	25,307.73
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	00120013 522000	9/6/2024	2,242.81
2,780	TIMES TRIBUNE	LEGAL-NEW BUSINESS PUBLIC NOTICE	00120013 539033	9/6/2024	48.00
2,711	City Of Highland	ELECTRIC INSPECTION - 1014 LAUREL ST	00120013 539081	9/6/2024	355.00
2,795	WEX BANK	AUGUST FUEL	00120013 542000	9/6/2024	81.44
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	00120013 553000	9/6/2024	10,305.90
				TOTAL	13,033.15
2,714	Constellation NewEne	GAS SERVICE	00120014 533000	9/6/2024	1.23
2,697	Albers Fire Prot. Eq	8 QTY INSPECTED & TAGGED PORTABLE FIRE EXTINGUISHE	00120014 536000	9/6/2024	453.50
2,788	Zoll Data Systems In	ZOLL BILLING FIRE 10/01/24-10/31/24	00120014 539300	9/6/2024	57.09
2,737	Huels Oil Co	AUGUST DIESEL FUEL	00120014 542000	9/6/2024	201.33
2,795	WEX BANK	AUGUST FUEL	00120014 542000	9/6/2024	299.00
2,715	CONTINENTAL RESEARCH	SPRAY ALLA, MELT AWAY,INHIB WINT RINSE,WASHINWAXFO	00120014 545000	9/6/2024	1,269.99
2,724	ED M. FELD EQUIPMENT	1 QTY WAIST BELT ASSY (FEMALE BUCKLE)	00120014 547000	9/6/2024	88.00
				TOTAL	2,370.14
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	00140017 522000	9/6/2024	2,453.06
2,714	Constellation NewEne	GAS SERVICE	00140017 533000	9/6/2024	0.48
2,716	Cooperative Response	BASEFEEAUGUST,CRCAGENT,CRCAGENTDIALOUT,CRCLINKU	00140017 539000	9/6/2024	249.85
2,771	SPATIAL CONNECTIONS	GIS TECHNICIAN -DATA EDITING, PROJ. MGMT SERV.	00140017 539000	9/6/2024	487.50
2,737	Huels Oil Co	AUGUST DIESEL FUEL	00140017 542000	9/6/2024	1,227.94
2,795	WEX BANK	AUGUST FUEL	00140017 542000	9/6/2024	362.70
2,693	Ace Hardware	ACE OPERATING SUPPLIES	00140017 543000	9/6/2024	94.98
2,699	AMAZON CAPITAL SERVI	1 QTY SEALY DPG99 DRILL PRESS GUARD	00140017 543000	9/6/2024	55.99
2,703	Aviston Lumber Compa	1X2 - 48" GRADE STAKE	00140017 543000	9/6/2024	39.99

2,794 TYLER TECHNOLOGIES I	SOFTWARE SPLIT	00140017 553000	9/6/2024	10,305.90
2,764 Red E Mix LLC	6 BAG 5 CY, \$161 P/CY-TIC. 60148785- ZSCHOKKE/MAIN	00140017 555050	9/6/2024	805.00
	TOTAL			16,083.39
2,792 LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	00770007 522000	9/6/2024	1,429.79
2,749 MALLORD HUBBARD	PER DIEM MEALS IML ANNUAL CONFERENCE 2024 M HUBBA	00770007 524000	9/6/2024	258.00
2,766 Rotary Club of Highl	MEALS 04/1/24-06/30/24/MEMBERSHIP DUES M HUBBARD	00770007 539000	9/6/2024	134.00
2,780 TIMES TRIBUNE	FINANCE CHARGE FOR INV# 1037552	00770007 539000	9/6/2024	37.12
	TOTAL			1,858.91
2,705 Beelman Logistics LL	CA6	00840000 543000	9/6/2024	675.75
2,710 Christ Bros Inc	HMA - 3.63 T., \$76 P/T, TIC.# F 3891	00840000 543000	9/6/2024	275.88
2,790 Christ Bros Inc	HMA - 7.17 T., \$76 P/TIC #L4045, L4025	00840000 543000	9/6/2024	544.92
	TOTAL			1,496.55
2,701 AMERICAN RED CROSS -	ALISON NORTH SHALLOW WATER/WATERPARK SKILLS	00960009 524000	9/6/2024	294.00
2,701 AMERICAN RED CROSS -	ALISON NORTH LIFEGUARDING RECERTIFICATION	00960009 524000	9/6/2024	230.00
2,714 Constellation NewEne	GAS SERVICE	00960009 533000	9/6/2024	187.26
2,786 Watts Copy Systems I	COPIER USAGE/LEASE	00960009 534000	9/6/2024	134.82
2,698 Alert Electric Inc.	KRC NEW FIXTURES AT COUNTER	00960009 539000	9/6/2024	750.00
2,698 Alert Electric Inc.	INSTALL NEW LIGHT FIXTURE FOR LOCK BOXES	00960009 539000	9/6/2024	160.00
2,698 Alert Electric Inc.	KRC 3 NEW EMERGENCY LIGHTS	00960009 539000	9/6/2024	1,928.40
2,698 Alert Electric Inc.	3 NEW EMERGENCY LIGHTS KRC LOCKER ROOMS	00960009 539000	9/6/2024	885.00
2,698 Alert Electric Inc.	KRC GYM LIGHT FIXTURE REPAIRS	00960009 539000	9/6/2024	981.67
2,698 Alert Electric Inc.	INSTALL KRC FIXTURES ON 2ND FLOOR	00960009 539000	9/6/2024	799.58
2,698 Alert Electric Inc.	KRC INSTALL HAND DRYER IN WOMEN'S LOCKER ROOM	00960009 539000	9/6/2024	627.14
2,718 Da-Com Digital Offic	KRC RISO PRINTER CONTRACT FROM 8/25/2024-8/24/2025	00960009 539000	9/6/2024	2,178.02
2,719 DAN ROSEN	KRC MEMBERSHIP REFUND. HE HAS SILVER SNEAKERS	00960009 539000	9/6/2024	410.00
2,725 Essenpreis Plumbing	KRC TESTED 4 BACKFLOW PREVENTERS	00960009 539000	9/6/2024	328.00
2,727 Foresight Services I	KRC PARKING LOT PROJECT MONITORING	00960009 539000	9/6/2024	3,625.00
2,757 Orkin Exterminating	KRC MONTHLY PEST CONTROL BILL	00960009 539000	9/6/2024	82.09
2,767 RUTH BROWN	REFUND FOR REMAINDER OF PRIVATE LESSONS	00960009 539000	9/6/2024	18.00
2,776 TAYLOR CROSS	REFUND FOR MEMBERSHIP	00960009 539000	9/6/2024	460.00
ACH IL Department Of Rev	AUGUST SALES TAX	00960009 539000	9/10/2024	72.00
2,736 Highland Printers	KRC COLORED PAPER	00960009 541000	9/6/2024	374.40
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960009 543000	9/6/2024	316.99
2,751 Mazzio's Pizza	JULY PIZZAS FOR PARTY RENTALS	00960009 543050	9/6/2024	1,184.00
2,758 Pepsi	KRC CONCESSION SUPPLIES	00960009 543050	9/6/2024	676.22
2,693 Ace Hardware	ACE OPERATING SUPPLIES	00960009 545000	9/6/2024	274.85
2,728 FROST ELECTRIC SUPPL	LED REPLACEMENT LIGHTS FOR KRC	00960009 545000	9/6/2024	250.11
2,728 FROST ELECTRIC SUPPL	KRC ELECTRIC WALLPLATE	00960009 545000	9/6/2024	4.00
2,699 AMAZON CAPITAL SERVI	1 - HAND WEIGHTS 15 LB, 2- HAND WEIGHT 12 LB	00960009 547000	9/6/2024	80.63
2,790 Christ Bros Inc	KORTE REC CENTER PARKING LOT PAVE	00960009 555000	9/6/2024	467,057.50
	TOTAL			484,369.68
2,700 Ameren Illinois	EVERGREEN CT ST LITE	00960016 533000	9/6/2024	57.01
2,714 Constellation NewEne	GAS SERVICE	00960016 533000	9/6/2024	1.23
2,698 Alert Electric Inc.	4 VANDAL RESISTANT LIGHTS AT GLIK PAVILION	00960016 539000	9/6/2024	2,095.00
2,754 Munie Outdoor Serv	BROKEN PIPE REPAIR	00960016 539000	9/6/2024	117.19
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960016 539058	9/6/2024	30.84
2,753 MICHELLE FICKER	REFUND FOR YAH CHURCHES TOURS	00960016 539066	9/6/2024	90.00
2,774 SYLVESTER HOLZINGER	REFUND FOR YAH CHURCHES TOURS	00960016 539066	9/6/2024	180.00
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960016 539066	9/6/2024	10.98
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960016 541000	9/6/2024	61.78
2,737 Huels Oil Co	AUGUST DIESEL FUEL	00960016 542000	9/6/2024	373.27
2,795 WEX BANK	AUGUST FUEL	00960016 542000	9/6/2024	3,842.93
2,693 Ace Hardware	ACE OPERATING SUPPLIES	00960016 543000	9/6/2024	0.98
2,694 ADR HIGHLAND INC.	LINE PAINTER FOR FIELDS	00960016 543000	9/6/2024	36.95
2,699 AMAZON CAPITAL SERVI	1 QTY EXIT WALL OR DOOR SIGN	00960016 543000	9/6/2024	11.99
2,729 FS Turf Solutions St	TURF SUPPLIES FOR PARKS	00960016 543000	9/6/2024	349.50
2,741 Kalmer Landscape Sup	TOP SOIL	00960016 543000	9/6/2024	62.54
2,760 Pioneer Manufacturin	FIELD PAINT FOR PARKS AND FIELDS	00960016 543000	9/6/2024	194.12
2,760 Pioneer Manufacturin	FIELD PAINT FOR PARKS AND FIELDS	00960016 543000	9/6/2024	5,877.07
2,760 Pioneer Manufacturin	FIELD PAINT FOR PARKS AND FIELDS	00960016 543000	9/6/2024	748.57
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960016 543000	9/6/2024	657.23
2,693 Ace Hardware	ACE OPERATING SUPPLIES	00960016 545000	9/6/2024	100.77
2,699 AMAZON CAPITAL SERVI	CREDIT FOR INV #1PKT-LYYM-QFFH	00960016 545000	9/6/2024	-8.99
2,699 AMAZON CAPITAL SERVI	2 QTY FOLDING MAT, 1QTY FOAM CLIMBING BLOCKS	00960016 547000	9/6/2024	586.15
2,760 Pioneer Manufacturin	FIELD STRIPER FOR PAINTING FIELDS	00960016 547000	9/6/2024	375.23
2,769 SITEONE LANDSCAPE SU	3 SETS OF RAWLINGS PRO BASES	00960016 547000	9/6/2024	500.00
2,794 TYLER TECHNOLOGIES I	SOFTWARE SPLIT	00960016 553000	9/6/2024	10,305.90
2,727 Foresight Services I	WCC ROOF PROJECT SERVICES	00960016 555000	9/6/2024	6,280.00
	TOTAL			32,938.24
ACH IL Department Of Rev	AUGUST SALES TAX	00960503 539000	9/10/2024	109.00
2,783 WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	00960503 543050	9/6/2024	440.98
	TOTAL			549.98
2,707 CAROL KIENLEN	REFUND DUE TO INCORRECT PRICE GIVEN FOR CEMETARY	00960715 539000	9/6/2024	100.00
	TOTAL			100.00
2,712 CIVIL DESIGN INC	CITY OF HIGHLAND CITY HALL ROOF TRUSS REPAIRS	01270000 555000	9/6/2024	8,197.50
	TOTAL			8,197.50
2,792 LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	10101101 522000	9/6/2024	651.81
2,773 SUMNER ONE INC.	COLOR OVERAGES	10101101 534000	9/6/2024	232.46
2,702 Aramark Uniform Serv	CREDIT MEMO 08/07/24	10101101 539000	9/6/2024	-72.76
2,702 Aramark Uniform Serv	CREDIT MEMO 07/11/24	10101101 539000	9/6/2024	-72.76

2,702	Aramark Uniform Serv	RUG SERVICE	10101101 539000	9/6/2024	69.04
2,702	Aramark Uniform Serv	RUG SERVICE	10101101 539000	9/6/2024	69.04
2,716	Cooperative Response	BASEFEEAUGUST,CRCAGENT,CRCAGENTDIALOUT,CRCLINKU	10101101 539000	9/6/2024	1,165.97
2,778	Third Millennium Ass	UTILITY BILL RENDERING	10101101 539000	9/6/2024	978.21
2,779	THRYV INC.	MONTHLY PHONE LISTING 08/01/24-08/31/24	10101101 539000	9/6/2024	37.75
2,795	WEX BANK	AUGUST FUEL	10101101 542000	9/6/2024	160.65
2,699	AMAZON CAPITAL SERVI	1 QTY ROCKYA PORTABLE POWER STATION LAPTOP	10101101 547000	9/6/2024	99.99
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	10101101 553000	9/6/2024	10,305.90
	ACH IL Dept Of Revenue	AUGUST UTILITY TAX	10101101 571000	9/10/2024	44,258.54
			TOTAL		57,883.84
2,702	Aramark Uniform Serv	CREDIT MEMO 07/02/24	10101102 539000	9/6/2024	-35.17
2,702	Aramark Uniform Serv	CREDIT MEMO 07/11/24	10101102 539000	9/6/2024	-111.69
2,702	Aramark Uniform Serv	CREDIT MEMO 08/05/24	10101102 539000	9/6/2024	-107.75
2,702	Aramark Uniform Serv	AUGUST UNIFORM AND RUG SERVICE	10101102 539000	9/6/2024	37.74
2,702	Aramark Uniform Serv	AUGUST UNIFORM AND RUG SERVICE	10101102 539000	9/6/2024	37.74
2,702	Aramark Uniform Serv	AUGUST UNIFORM AND RUG SERVICE	10101102 539000	9/6/2024	37.74
2,702	Aramark Uniform Serv	AUGUST UNIFORM AND RUG SERVICE	10101102 539000	9/6/2024	37.74
2,704	BARNETT PEST Solutio	MONTHLY COMMERCIAL PEST CONTROL	10101102 539000	9/6/2024	50.00
2,795	WEX BANK	AUGUST FUEL	10101102 542000	9/6/2024	607.42
2,693	Ace Hardware	ACE OPERATING SUPPLIES	10101102 543000	9/6/2024	21.24
2,756	O'Reilly Automotive	1 QTY BATT FILLER, 1 QTY BATT FILLER	10101102 543000	9/6/2024	28.48
2,693	Ace Hardware	ACE OPERATING SUPPLIES	10101102 545000	9/6/2024	8.99
2,699	AMAZON CAPITAL SERVI	METRIC ROUND DIE, HEX DIE RETHREADING,CHAMBERTOOL	10101102 545000	9/6/2024	37.50
2,750	MARTIN SMITH	LINKS PARK,MAX FONCR -STREET AND ALLEY #67	10101102 546000	9/6/2024	300.00
2,752	McKay Auto Parts Inc	SHOP SUPPLIES	10101102 546000	9/6/2024	47.97
2,755	Northtown Auto & Tra	GOE E40ST BAND CLAMP	10101102 546000	9/6/2024	16.99
2,756	O'Reilly Automotive	AIR FILTER, CABIN FILTER, OIL FILTER, WIPER BLADES	10101102 546000	9/6/2024	46.00
2,756	O'Reilly Automotive	1 QTY BRAKE PADS, 2 QTY BRAKE ROTOR	10101102 546000	9/6/2024	129.99
2,699	AMAZON CAPITAL SERVI	METRIC ROUND DIE, HEX DIE RETHREADING,CHAMBERTOOL	10101102 547000	9/6/2024	45.05
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	10101102 553000	9/6/2024	10,305.90
			TOTAL		11,541.88
2,700	Ameren Illinois	EVERGREEN CT ST LITE- UTILITIES	10101104 533000	9/6/2024	64.61
2,700	Ameren Illinois	GAS CHARGES- UTILITIES	10101104 533000	9/6/2024	39.01
2,739	JANSEN CHEVROLET	TRUCK 22 SAFETY INSPECTION	10101104 536010	9/6/2024	51.00
2,693	Ace Hardware	ACE OPERATING SUPPLIES	10101104 542000	9/6/2024	39.37
2,737	Huels Oil Co	AUGUST DIESEL FUEL	10101104 542000	9/6/2024	839.34
2,795	WEX BANK	AUGUST FUEL	10101104 542000	9/6/2024	457.84
2,703	Aviston Lumber Compa	RETURN 1 BAG PRE- MIX CONCRETE	10101104 543000	9/6/2024	-32.48
2,703	Aviston Lumber Compa	PRE-MIX CONCRETE FOR EV CHARGERS	10101104 543000	9/6/2024	103.67
2,728	FROST ELECTRIC SUPPL	EV CHARGING STATIONS PARTS	10101104 543000	9/6/2024	426.58
2,732	Graybar	DP124-1.5-1704J50 DARK TO LIGHT INC PHOTO CONTROL	10101104 543000	9/6/2024	1,117.50
2,732	Graybar	B138ZN COOPER B-LINE SYSTEMS 2 HOLE SWIVEL PLATE	10101104 543000	9/6/2024	720.60
2,732	Graybar	215LE45 HUBBEL POWER SYSTEMS 15KV 200A ELBOW 1/0	10101104 543000	9/6/2024	3,168.60
2,732	Graybar	TAPL-100-36- 10-10 EARTH CONTACT PRODUCTS	10101104 543000	9/6/2024	2,457.60
2,761	Power Line Supply	UL4P-2504/OKP CONNECTOR 250 MCM	10101104 543000	9/6/2024	895.68
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	10101104 543000	9/6/2024	59.92
2,699	AMAZON CAPITAL SERVI	1 QTY ATS SAFETY DRILL PRESS GUARD	10101104 544000	9/6/2024	257.99
2,731	Grainger	EYE WASH PRESERVATIVE	10101104 544000	9/6/2024	77.10
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	10101104 553000	9/6/2024	10,305.90
2,775	TANTALUS SYSTEMS INC	PP-1316 C&I METER READER	10101104 553060	9/6/2024	241.55
2,775	TANTALUS SYSTEMS INC	PP-1316 C&I METER READER	10101104 553060	9/6/2024	977.70
			TOTAL		22,269.08
2,721	DEVON PETROFF	HCS REFUND	11100000 111500	9/6/2024	16.05
2,772	STEVEN COOKE	HCS REFUND	11100000 111500	9/6/2024	67.95
			TOTAL		84.00
2,748	LOGICOMUSA	MONTHLY REGULATORY COMPLIANCE REMINDER & FILINGS	11105111 522000	9/6/2024	330.00
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	11105111 522000	9/6/2024	210.26
2,714	Constellation NewEne	GAS SERVICE	11105111 533000	9/6/2024	0.75
2,702	Aramark Uniform Serv	CREDIT MEMO 07/11/24	11105111 539000	9/6/2024	-80.99
2,702	Aramark Uniform Serv	RUG	11105111 539000	9/6/2024	74.76
2,702	Aramark Uniform Serv	RUG SERVICE	11105111 539000	9/6/2024	74.76
2,702	Aramark Uniform Serv	RUG SERVICE	11105111 539000	9/6/2024	74.76
2,734	HIGHLAND CHAMBER OF	BUSINESS PARTNERS EMPLOYEES MEMBERSHIP DUES	11105111 539000	9/6/2024	237.00
2,734	HIGHLAND CHAMBER OF	BUSINESS PARTNERS EMPLOYEES MEMBERSHIP ADD-ONS	11105111 539000	9/6/2024	40.00
2,779	THRYV INC.	MONTHLY PHONE LISTING 08/01/24-08/31/24	11105111 539000	9/6/2024	65.25
	ACH ILLINOIS DEPT OF REV	AUGUST RT-10 TELECOMMUNICATIONSINFRASTRUCTUREM	11105111 539000	9/10/2024	100.28
	ACH ILLINOIS DEPT OF REV	AUGUST RT-2 TELECOMMUNICATIONS TAX RETURN	11105111 539000	9/10/2024	2,634.10
	ACH IL Department Of Rev	AUGUST SALES TAX	11105111 539000	9/10/2024	6.00
2,722	Drive Social Media	SOCIAL MEDIA MONTHLY SERVICE	11105111 539033	9/6/2024	2,000.00
2,708	CDW G Inc	5 QTY ADO ACROBAT PRO F/ENT LGA L7	11105111 539050	9/6/2024	719.15
2,733	GREAT LAKES DATA SYS	SMS OUTBOUND MESSAGING FEES	11105111 539050	9/6/2024	150.00
2,733	GREAT LAKES DATA SYS	BROADHUB SOFTWARE SUPPORT	11105111 539050	9/6/2024	1,254.00
2,770	SolarWinds	NETWORK PERFORMANCE MONITOR SL250 ANNUAL MAINT	11105111 539050	9/6/2024	1,889.00
2,793	Missouri Network All	SEPTEMBER BLUEBIRD NETWORK	11105111 539051	9/6/2024	969.65
2,793	Missouri Network All	SEPTEMBER BLUEBIRD NETWORK	11105111 539052	9/6/2024	10,668.00
2,793	Missouri Network All	SEPTEMBER BLUEBIRD NETWORK	11105111 539053	9/6/2024	12,708.00
2,737	Huels Oil Co	AUGUST DIESEL FUEL	11105111 542000	9/6/2024	64.88
2,795	WEX BANK	AUGUST FUEL	11105111 542000	9/6/2024	169.60
2,699	AMAZON CAPITAL SERVI	CREDIT FOR INV#1HKK-TGHT-XCFN	11105111 547000	9/6/2024	-47.49
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	11105111 553000	9/6/2024	10,305.90
			TOTAL		44,617.62
2,714	Constellation NewEne	GAS SERVICE	20102201 533000	9/6/2024	2.73
2,716	Cooperative Response	BASEFEEAUGUST,CRCAGENT,CRCAGENTDIALOUT,CRCLINKU	20102201 539000	9/6/2024	124.92

2,771	SPATIAL CONNECTIONS	GIS TECHNICIAN -DATA EDITING, PROJ. MGMT SERV.	20102201 539000	9/6/2024	487.50
2,778	Third Millennium Ass	UTILITY BILL RENDERING	20102201 539000	9/6/2024	326.07
			TOTAL		941.22
2,714	Constellation NewEne	GAS SERVICE	20102202 533000	9/6/2024	3.34
2,699	AMAZON CAPITAL SERVI	2 QTY 2 PK INK CART BLACK/COLOR COMBO PACK	20102202 541000	9/6/2024	111.98
2,795	WEX BANK	AUGUST FUEL	20102202 542000	9/6/2024	98.47
2,731	Grainger	FACE RESPIRATOR, CARTRIDGE, OLIVE, BAYONET	20102202 544000	9/6/2024	293.21
2,693	Ace Hardware	ACE OPERATING SUPPLIES	20102202 545000	9/6/2024	472.86
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	20102202 553000	9/6/2024	10,305.90
2,791	HEMMER CONTRACTING	WTP ASPHALT PARKING & DRIVEWAY REPLACEMENTPW-06-	20102202 555000	9/6/2024	80,800.00
			TOTAL		92,085.76
2,737	Huels Oil Co	AUGUST DIESEL FUEL	20102203 542000	9/6/2024	247.31
2,795	WEX BANK	AUGUST FUEL	20102203 542000	9/6/2024	558.82
2,693	Ace Hardware	ACE OPERATING SUPPLIES	20102203 543000	9/6/2024	4.99
2,768	Schulte Supply Inc	GREEN & BLUE MRKG. PAINT	20102203 543000	9/6/2024	97.38
2,768	Schulte Supply Inc	4" MJ CAP, 4" SMJ GLAND PACK	20102203 543000	9/6/2024	124.00
2,693	Ace Hardware	ACE OPERATING SUPPLIES	20102203 545000	9/6/2024	64.98
2,768	Schulte Supply Inc	1" FLARE X 1" FLARE VLAWE CURB STOP	20102203 545000	9/6/2024	1,064.58
2,768	Schulte Supply Inc	1" CURB STOP VAVE FLARE COPPER BY PACK JOINT	20102203 545000	9/6/2024	1,104.24
2,693	Ace Hardware	ACE OPERATING SUPPLIES	20102203 547000	9/6/2024	60.00
2,717	CORE & MAIN LP	PUMP STICK PART	20102203 547000	9/6/2024	5.21
2,768	Schulte Supply Inc	14" ALUMINUM OFFSET PIPE	20102203 547000	9/6/2024	50.40
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	20102203 553000	9/6/2024	10,305.90
			TOTAL		13,687.81
2,792	LEWIS BRISBOIS BISGA	JULY 2024 MONTHLY RETAINER INVOICE	30103301 522000	9/6/2024	210.26
2,716	Cooperative Response	BASEFEEAUGUST,CRCAGENT,CRCAGENTDIALOUT,CRCLINKU	30103301 539000	9/6/2024	124.93
2,771	SPATIAL CONNECTIONS	GIS TECHNICIAN -DATA EDITING, PROJ. MGMT SERV.	30103301 539000	9/6/2024	487.50
2,778	Third Millennium Ass	UTILITY BILL RENDERING	30103301 539000	9/6/2024	326.07
2,780	TIMES TRIBUNE	TROY TIMES AD 8-15-24 - SEWER RATE INCREASE	30103301 539000	9/6/2024	195.20
			TOTAL		1,343.96
2,737	Huels Oil Co	AUGUST DIESEL FUEL	30103303 542000	9/6/2024	247.31
2,693	Ace Hardware	ACE OPERATING SUPPLIES	30103303 543000	9/6/2024	16.99
2,768	Schulte Supply Inc	GREEN & BLUE MRKG. PAINT	30103303 543000	9/6/2024	97.38
2,693	Ace Hardware	ACE OPERATING SUPPLIES	30103303 545000	9/6/2024	65.00
2,693	Ace Hardware	ACE OPERATING SUPPLIES	30103303 547000	9/6/2024	59.99
2,768	Schulte Supply Inc	14" ALUMINUM OFFSET PIPE	30103303 547000	9/6/2024	50.40
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	30103303 553000	9/6/2024	10,305.90
			TOTAL		10,842.97
2,746	KIMHEC LLC	ENGINEERING PRE-TREAT. & PERMIT CONSULTING SERV.	30103304 523000	9/6/2024	1,118.75
2,765	RONALD DONOHO	REIM SOUTHERN IL WASTEWATER OPERATORS-DONOHO/NI	30103304 524000	9/6/2024	60.00
2,723	Durkin Equipment Co	FLOWMETER ANNUAL CALIBRATIONS	30103304 536000	9/6/2024	999.00
2,697	Albers Fire Prot. Eq	WRF-23 INSPECT. & TAGGED FIRE EXT. on 7-23or24 -24	30103304 539000	9/6/2024	308.00
2,795	WEX BANK	AUGUST FUEL	30103304 542000	9/6/2024	110.53
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	30103304 543000	9/6/2024	38.95
2,794	TYLER TECHNOLOGIES I	SOFTWARE SPLIT	30103304 553000	9/6/2024	10,305.84
			TOTAL		12,941.07
2,746	KIMHEC LLC	ENGINEERING PRE-TREAT. & PERMIT CONSULTING SERV.	30103305 523000	9/6/2024	2,591.25
2,777	Teklab Inc	INDUSTRY CROSS CHECK	30103305 539023	9/6/2024	872.53
			TOTAL		3,463.78
2,759	PIERSON FERDINAND	LABOR & EMPLOYMENT COUNSELING	40120401 522000	9/6/2024	331.50
2,700	Ameren Illinois	GAS SERVICE	40120401 533000	9/6/2024	14.34
2,781	U.S. BANK EQUIPMENT	COPIER USAGE/LEASE	40120401 534000	9/6/2024	156.63
2,787	WEBER GRANITE CITY F	MTN/REPAIR #1543	40120401 536000	9/6/2024	720.00
2,697	Albers Fire Prot. Eq	FIRE EXTINGUISHER INSPECTED AND TAGGED	40120401 539000	9/6/2024	787.75
2,704	BARNETT PEST Solutio	MONTHLY COMMERCIAL PEST CONTROL	40120401 539000	9/6/2024	50.00
2,695	AETNA	REFUND TO AETNA PATID# 247691431	40120401 539025	9/6/2024	286.48
2,695	AETNA	REFUND TO AETNA PATID# 247691431	40120401 539025	9/6/2024	520.58
2,738	HUMANA	OVERPAYMENT M TIMMONS 2019-07-25- 0008-A	40120401 539025	9/6/2024	57.70
2,742	KAYLA PACE	OVERPAYMENT EMS KAYLA PACE	40120401 539025	9/6/2024	35.80
2,782	United Health Care	OVERPAYMENT D WRIGHT 2020-08-02 0008-A	40120401 539025	9/6/2024	598.40
2,735	Highland Communicati	HCS SERVICES - EMS	40120401 539050	9/6/2024	280.91
2,788	Zoll Data Systems In	ZOLL BILLING EMS 10/01/24-10/31/24	40120401 539300	9/6/2024	1,547.65
2,737	Huels Oil Co	AUGUST DIESEL FUEL	40120401 542000	9/6/2024	223.17
2,795	WEX BANK	AUGUST FUEL	40120401 542000	9/6/2024	272.06
2,696	Airgas USA LLC	OXYGEN RENT CYL MED LARGE, MED W, MED XS	40120401 543000	9/6/2024	18.09
2,699	AMAZON CAPITAL SERVI	1 QTY OMOTON 3PK SCREEN PROTECTOR SURFACE PRO	40120401 543000	9/6/2024	16.99
2,706	Bound Tree Medical	1 QTY GAUZE, PETROLATUM 3 IN X 9ON 12/BX	40120401 543000	9/6/2024	8.69
2,783	WALMART COMMUNITY/ C	WAL-MART OPERATING ACCOUNT	40120401 543000	9/6/2024	163.28
2,747	Leon Uniform Company	EMS UNIFORMS	40120401 544000	9/6/2024	802.00
2,752	McKay Auto Parts Inc	2 QTY BATTERY, CORE DEPOSIT, WARRANTY	40120401 546000	9/6/2024	264.98
			TOTAL		7,157.00
2,784	WASHINGTON UNIVERSIT	REVIEW OF RECORDS, EXAMINATION,PREPARATIONOFREPO	70221702 539000	9/6/2024	5,662.80
			TOTAL		5,662.80
2,778	Third Millennium Ass	UTILITY BILL RENDERING	71304713 539000	9/6/2024	326.08
2,789	ALLIED WASTE TRANSP	RESIDENTIAL TRASH SERVICE 08/01/24-08/31/24	71304713 539000	9/6/2024	109,190.04
2,789	ALLIED WASTE TRANSP	ADDITIONAL CONTAINERS 08/01/24-08/31/24	71304713 539000	9/6/2024	175.00
2,789	ALLIED WASTE TRANSP	COMMERCIAL TRASH SERVICES 07/01/24-07/31/24	71304713 539000	9/6/2024	62,847.85
			TOTAL		172,538.97

2,745 KEVIN LIMESTALL

AUGUST OVERPAID DENTAL & VISION INSURANCE

80200000 221601

TOTAL 9/6/2024

27.17
27.17

GRAND TOTAL

1,061,399.37

Accepted by City Council September 16, 2024

Mayor:

Clerk:
